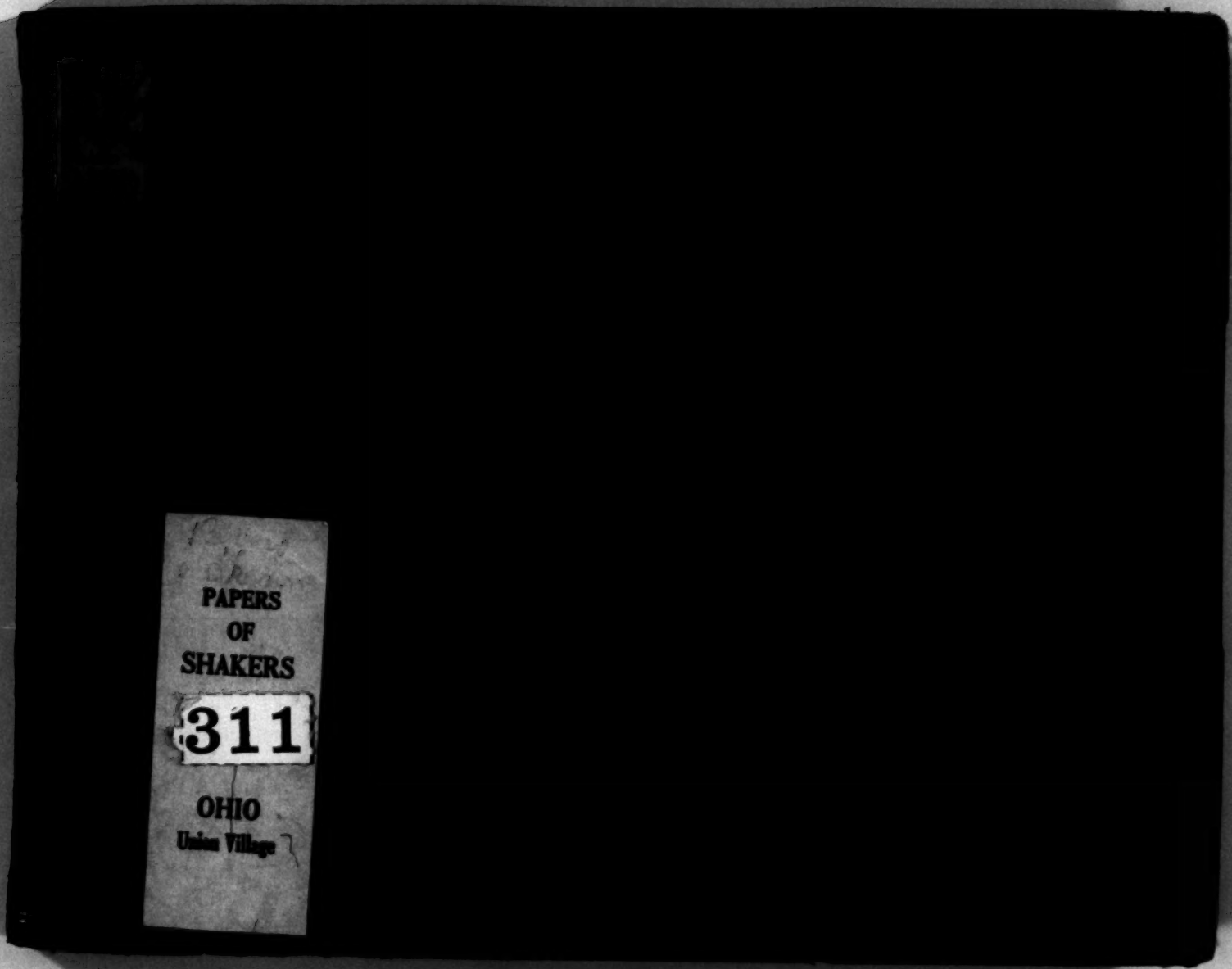
PAPERS
OF
SHAKERS
311
OHIO
Union Village

December 17th 1843. Union Village?

This Evening after we returned from Church Meeting we found a young lady from the City of London, in our family, who stated she had come to see what we had She said she was born in the year 1790, that she died when she was 12 years old, When asked if she had been sensible of her state since she left the body; She answered she had not untill quite lately, she thought about four months back, A company of Holy Angels to the number of seven came through the City of London, & sounded on their Trumpets, & had awaked them all up, that before that She had no recollection of any thing but since then She had felt very uncomfortable, She was uneasy & restless & felt bad, that she would make any sacrifice to better her condition, She said, what was proclaimed by those Trumpet sounding Angels, was believed by some & appeared by others, many fell back but none were

than herself she thought, She said that her name was Margaret Bell, that she had two Brothers now with her Benjamin & Thomas, but she thought that they did not feel as bad as she did.

We opened the testimony to her, & advised her to try the gospel & see if that did not bring comfort to her, It was the way we had found comfort & we believed she would, She seemed pleased with the information, & appeared to drink it all down, She said she liked all she saw or heard, but She was apprehensive if she could set out in this work, she should meet great persecution among her own people, we told her to be firme & she would find protection, she said she thought that her brothers would befriend her, She tarried over night & the next day & night & in the time of her stay she opened her mind, She appeared to be comfortable when she left,

But we must returne & give some account of the Evening meeting on the 17th if we can, but I fear it is not in my power to do it, We had the Company of the Choctaws, Shawnees, one Russian & this before mentioned woman from London, for some time there were but four men & eight or ten squaws the most of them such as had been here before (Viz) Wickliack, Carroqway &c & they were taking all the comfort they could git in there own way by dancing, jumping, talking, & other exercise— When all on a sudden an old Indian entered, that appeard to be intirely wild, he acted as tho he thought he had come into an ingagement with a foe, there was no doing any thing with him, he was of the Shawnee tribe, a greate warriour had killed many, & was killed himself, he would point to the place where he was shot, as tho he felt the pain yet, & then would yell like a savage were Enough

The other Indians did what they could to moderate him but for a time he could hear to nothing, after much noise & confusion, he was made to understand that we were a peaceable people, & not of that class who kill our fellowcreatures. & & he became a little more calm, & finaly told his name it was Conewah, & he told some of the lead, & felt more comfortable, but not untull he had examined nearly all to know if they could fight or kill the Indian, Near the close of the meeting he left, as sudden as he came, but not untill he was well supplied with love & told he might returne, Thus we have attempted to discribe one circumstance that took place in the meeting, but it is far from being a discription of the whole, to tell the movements of 12 or 15 Indians in such a glee as they were in is no small matter, & we shall have to leave it to be guged at from what is allready said. But one

thing is certain the Maraculous power of God was displayed in a wonderful manner, That Souls that have been disimbodied for many years should be permitted to returne, & find admittance into living bodies, & there relate all that had passed with themselves since they were awaked out of Sleep, Does any want a Mericle to confirme their faith in the work of God in this day, well here it is, that cannot be disputed by the most skepticle, & doubted by none,

The Russian Woman we have not yet discribed Her statement is, that she is the daghter of a prince that had lived in high life when in the world, without hard labor, that matters & things appeared about the same when out of the body as when in, they had their amusements, the Forty feanna & other Instruments of music, that all went on as before untill they heard the Sound of the Trumpet, that changed thier whole

situation, from taking any comfort, they felt mis
erable & wretched, & knew not what to do, In this sit
uation they were visited by Father William, & she was
taken & conveiged to America, part of the way by water
& part by land, She had got here, & felt pleased &
wished to stay a while her name is Christena

December 19th

Our evening meeting was attended by four strangers one
Iriquot, Gordefoy, & one Wiandott Oseolacoutoe, & one we
supposed to be a Saplander, but we could get nothing out of him, the
two first told their names, & also the lead, at least made a beginning
& got love to take home with them, the fourth was a Black foot
Squaw, Sally Treeps, she confessed her sins, & got a good sufficiency of
love, as that appeared to be what they wanted, love to them is a
substance that they can carry & eat & live on, yea & feed it to others
it is the food of the soul, & to be destitute of love is to distitute
of God, & in a starving condition, & this is the reason why so many

call on us we have love for the way of God love for each other & love for the souls of men, & according to the measure of love we have for all those things, just so much we can help other souls to substantial food.

December 19th At the second Order we learn, that strangers continue to come from all of the different Nations & Tribes, but they are all females, the Males can find no admittance as yet, the Caffer are in the general similar to those we have discribed, Except in a few instances When the Arabs come they manifest a thieveing disposition, & such an extent, that they will take & conceal any small article that they can lay hands on, & when detected, will appear to be angry, The Esquamox are prone to the same weakness, But the most remarkable circumstance that we have heared, is the case of a Black woman, & a Blind squaw, The Black woman lived, or came from Kentucky, she had been a Slave, & was cruelly treated, She was so stricken with the fear of her Master, that she would cry & tremble all the time, she said her Master beat her most shockingly because she would not have Children, that

he wanted them to beat & kick about as he had done her, But she would not, for she said she would give up her life first, that he purely fed her on Cotton seed, until he poisoned her to death, but the fear was on her still she was afraid he would be after her, She was hungary & gave her sipper, & any one would have thought that she had not eaten any thing for many days, the Mistress ment is a very dainty person, & but rarly taste meat, But while feeding the Black woman, it was thought that she eat at least a pound of meat & drank one quart of milk, together with Bread, & other things in preparation. Continualy trembling & crying, & looking first one way, & then the other least her Master should come Her trouble created such sympathy, that all present had to cry with her, But she was told by mother that she need not go back to Kentucky any more, but that she might go & live with the black that had formed a

settlement near by. It was enough to melt the hardest heart to hear her tale, & see the affliction she was under, she confessed her sins, & then went away.

The Other a blind Squaw, she had no remembrence of ever seeing the light, but was told by shuny Mother that she lost her sight when she was two years old, & that she had been left by the Indians to perrish in the woods, where she was found by the whites, & a white woman took her, & took care of her & tryed to fetch her to her sight, but failed, that the white woman was kind to her, & she had lived, & died with the woman, but could not tell how long it was since she died, for she was lately waked up by a woman who called her to come to her, & when she come, the woman told her that she was 70 years old, & that she must come to the whites & confess her sins, & as she was yet blind the Sise of the woman was dicribed to her who would hear her, on her way coming she met three who had

been here, & two of them had opened their minds, she shook hands with them all, & told by the feeling of their hand which of them had confessed their sins, when she had got in, she had no other way to find her confessor, then by feeling as the name had not been told her, she commenced feeling of many of the young sisters, & said it was not the one, at length she let an Elder sister, & felt of her a while, then she said is the one, & then set down, after setting a while & telling her story, she said Shaney Mother sent me, She was gone for a little while & returned, with sight, & a more thankful creature could not be conceived of, she rejoiced, & cryed. & could hardly contain herself she said the white woman was kind to her & done many things for her eyes, but she could not see after all, but Shaney Mother just say, go see, & she had eyes on the spot, her joy was so greate that she wept & those that were present wept with her, she then said

she was hungery, & the sisters brought her some victuals & after she had eaten what she wanted they told her of a blind man that lived there, & asked if she would not like to see him, she said not, it would make her feel bad, but she desired that what victuals she had left should be given to him, she opened her mind & then went home ——

December 22

This day exceeded all days yet at the 2d order, so great was the collection of souls from all quarters, & some from all Nations that came for help, some of them in the most distressing situation that can be imagined, they came & got profession of body wherever they could find them, no matter where, or what they might be ingaged in, In the house or in the kitchen, they dropped while at work, & the poor distressed creatures of every tongue & Nation was heard to beg for help, Their statements are thrilling to the sensetive soule, in the general, But some in particular is very interesting, The case of the Distress, who had

treated the poor black woman so cruelly, which we gave a statement of a few days back, is of peculiar interest, The name of the Master & Mistress is William & Jane Simpson, they lived in Kaintucky, & were rich, & had a number of Slaves, and among the number was this Silly, who had been sure & opened her mind under such awful fear, & terror & Not long after, the Name of Jane Simpson was continually in the mind of the Instrument, at this she had no knowledge of what had passed, she opened the matter to her Elder sister, but there it was still, At length, the soul of Jane Simpson got possession of her, & a more distressing & awfull sight could not be conceived of, She rolled on the floor in the greatest agony of soul, with a countenance almost black with despare, begging for mercy, & asking if there could be mercy for such a creature, she appeared to feel the torments of Hell, The naked floor she said, felt to her to good for such a creature.

After agonizing in this manner for some time, she had liberty to confess her sins, she was told to begin at her earliest remembrence, But the horrors of Conscience which she felt for her treatment of those poor Africans, threw all other things in the back ground, She commenced by relating the matter over as the the Black woman had done, confirming all her statements, with this addition that she had it in her power to have made her comfortable, for she had plenty But she was so full of lust & pride, that she would not but would beat & abuse them, with what ever she could get hold of, sometimes with the poker or shovel or any thing of the kind she would lay them over, & as Tilley was the eldest she was the most severe on her, that she wanted her to bread more slaves for them; but she refused & she had fed them on cotton seed, until they died, that some of the black men was served the same way, she stated that her husband was harder on them than she was,

for he flogged them unmercyfully. After she had got through with the most weighty part, she was permitted to go, & she went, but soon returned, she said she had been permitted once to go to the African Camp, & fell on her knees before Tilley, & ask her forgiveness, that as she was coming along at first Mother would not let her see them, but now she had seen them, & had asked forgiveness of Tilley and she had a privelage of staying with the blacks and waiting on them, & said she how comfortable they are & they are so kind to me.

There was also an Irish Woman who got admittance that was a very distressed creature, She had been starved to death & had eaten off her fingers to the knuckles, & she said she was hungry yet, almost to starving, & the Sisters brought her victuals, She tryed to eat as well as she could with the stumps of her fingers, but had not eaten much before she heard the Children cry, & she could eat no more, But begged for food for the poor starving Children

she said they had been starved to death & was starving yet, she cryed & begged for them, A collection was soon made to supply their wants of the best they had, in which our Heavenly Parents contributed liberly, & she was told to take it to the medy, but while the store was collecting, about 20 of the children appeared, & was hungery sure enough, for they all stood with their little mouths open, & one of the sisters commenced feeding them, & gave them until they were satisfied, The old woman then started with her load, but could not carry it, so Elder Sister gave liberty for as many Sisters to go as felt to, & help her, two or three of them started, one got frightned & returned, but two of them went on to the Camp, & when they returned, they stated that a more distressed sight was never before seen by them, they saw many that had all the fleshey part of their arms & legs cut off, for the rest to eat, so that they looked like skeletons, It was supposed that this was done by the living while they were starving, Thus the day was spent & part

of the night, attending to the calls of the multitude, some quakers came, one of whome had been hung for her religion, her neck was swollen, & her face was black, & her tongue hung out of her mouth, a most horrable picture, same one present had a gift to speak for her & opened her case & she was released,

Many came from other Nations, Two squaws of the Wandott tribe, & stated that when the whites came and attacked their towns, they killed all they came to old & young, but herself & one other fled into the woods, & hid in a hollow tree, they remained there without any wigwam for a good while, & lived on roots, that one would watch while the other dug roots, but at length they died or went to sleep, & had sleept by the tree in the woods ever since until Shiney Mother waked them up, that when they said her they screemed & run from her. they were so fraidy of her but Shiney Mother stoped them & spake kindly to them & had brought them here, that Shiney Mother had told

that we would not hurt them, but they were full of fear so that they could hardly be kept from jumping through the windows, or running away, But Mother came & told them not to fear they would not be hurt, they then sat down calm, & soon composed the bad, & felt comfortable, they could not bear the thoughts of going back to the woods, & they knew of no place else to go, but soon they were come for, two Wiandotts came & took them to the House that Father Jenn had builded for that Nation Fanny was also there from the East, she had brought love from Ruth Johnson two baskets full, She said she had seen E Jones ~~Jones~~ two days before & he was no better, she was very comfortable,

Church Meeting, L. 24 This day was occupied for our own benifit, A communication was read from our Holy Mother Wisdom, in relation to our duty the coming year & forever, It was communicated in the presence of Mother Ruth & Elders betty, & there love received by your Lord heaven, with the right hand raised, & a mild shout between each hand, The Ministry felt a gift of humiliation & prayer And from the saviour a ball of humiliation & repentance for the Ministry & Elders, & a ball of simplicity, for us all, Father David had a role of the love of God, for us all, & spoke a few words to this effect, O my Children, fear God & work righteousness, for God is about to do a work among you, such as was never seen before, We recieved love from Mother pure as the heavens, pure love, & Mother had a company of 10 poor sure with her, but we saw but few of them, some Irish was present who had went through great sufferings, but we did not learn their history, one quaker woman was

present & attended our meeting, who suffered to the laying down of her life in England.

December 25th Church Meeting.

This day Elder Johnson read a communication, received at the Holy Mount, written by the finger of God on a stone of marble 16 inches square, It was solemn & interesting, & was intended to notify us of the day that was coming, & the tribulation we would have to pass through, in the Increasing work of God, when the Children of this world should be awakened up, to seek rest for their souls, & that it was not far distant, we we were called on to prepare our souls by humiliation, & a close attention to every order, to be able to stand, & abide the trying day.

Elder Johnson spoke to Middle aged & youth very feelingly to renew their zeal, & be alive in the work of God, to watch against evil, & shut it out, & labor for the gifts of the spirit, He exhorted them to be alive in the spirit, & be prepared for what ever might come. We received the of the Holy Saviour & all were interested in this Silent communication by holding up both hands &

turning round three time with a mild shout,

Many of our beloved parrents attended with us, & Eldress Betsy brought the love & blessing from our beloved friends in the East, which was thankfully received, The Holy saviour brought love & good will to us all & said that this was the day that love & good will was first declared by the Angels to all men, he gave us his love by turning round & sounding our Trumpets, our Saviour was attended by a company of bright Angels, & much love & blessing was showered down upon us all, We were told that a company of Angels had been out attending to the wants of the poor & needy, & that many had come to us for help, that the Angels felt pleased to find us so free to help others & that now there were many poor creatures at the door that wished to come in, Elder Isaac gave them liberty to come in if they wanted to be good, & would keep the order of the House, He desired one of the Brethren to informe them of the rules of the House, & also how we kept Christmas, which was done, & they came in,

one Shawonee, one Mingo, a black man, who had been stolen from
congo in guinea, & had been a Slave in Tenesee, Also a woman from
the East, bordering on Greece, who had been raised a Jew, but was
deemed from the Syrians, she said she lived according to the laws
of Moses in all things, except in the case of criminals, that they
took no life in any case, but banished such as merrited severe
punishment, that it was now two thousand years since she
lived on the earth, that they had a prophet, who foretold
the comming of the Messiah, but he did not live to see him
& that he had waited one thousand years, & had heard nothing
of him, he then felt discouraged, & had clothed himself in Sack
cloth, & remained so for the last thousand years, that of
late they were waked up, & alarmed by the sound of the Trumpet
that the Angels sounded three days in the Valley, that it was
the first information they had recieved of the Messiah, & she
had with others, been sent, to see what it all ment
She had learned the language, & could converse with some
ease, she gave much information concerning the state

of her people on her third visit she confessed her sins & went to tell the rest,

Catherine the Empress of Russia, the wife of peter the great was also here, She appeared quite feeble & worn out with her journey, after a little stay she confessed her sins, & was comfortable, She says that peter is along & many of her people they were all roused by the Trumpet,

Near the close of the meeting we all turned our faces to the East, & kneeled down & bowed 7 times in thanksgivings for the Gospel to our visible parents in the East who had done so much for us, Eldress Betty then gave us the love of Mother in these words, Heavenly love with the hands crossed on the breast, which caused us to sing the little song, Heavenly love, heavenly love & union.

It was a blessed day, for them which say you will & you behold the mighty power of God, the Trumpet is sounding, & the dead are coming forth into the judgment, the graves are opening & the dead are judged

out of those things that are written therein according to their deeds,— When we came home from meeting we found a French woman by the name of Casandrey Deen, in our family, she was just from the french Camp, She informed us that the French were building houses for their accomodation, & that one was almost done, She did not know how long she had been out of the body, but stated, that when she was on the Earth, there were prophets in France, & a great stir, & much exercise such as falling down &c, that she was friendly to the people, & attended their meetings, & on one occasion got wet, & took cold, which threw her into the consumption, that she linigered for two years & then died, She was in her 17th year, she spoke of a great noise in France, by reason of the Trumpet, that a large company had lately come, but they did not appear to be satisfied, & she did not know but they would go back, She was quite intelegent—

They have been visited at the second order by the

family of Logan the Mingo Chief, his wife & two daughters & his wifes sister, They were all murdered by Colonel Cresap in a brutal manner, they were brought by Mather, but they were very timorous, & fearful, & much labor was required to gether them, they did not know that they could ever forgive the whites, for to be thus treated by those they thought to be their friends, had almost annihilated the last remaining seed of confidence, that had been planted towards the whites, & had it not been for the labor of our beloved parents, who gained their confidence, they must have been left to brood over their wrongs, but as it is they were so far gathered that they consented to tell the lad, got some union & love, & so made a beginning, & we are glad for their sakes

December the 27th This evening we were visited by Caraway & Nickback & two others Mahrgeau

& Tonewah, & also the Saplander, who is yet as dumb as ever we can get nothing out of him, the others appeared to enjay some comfort yet love & retired.

Church Meeting December 31st

This is the last day of the year 1843 & altho it was warme & pleasent, Our meeting was very orderly & but little Exercise, Elder John read to us a prophesy given by the prophet Isaiah, it retated to the coming increase of the work of God, & what believers would have to suffer in that day, &c We also recieved love from the Holy saviour, & was called on to bestow love on others, one an English woman from the settlement below & three Wiandots requested to have our love, & were well supplied, we also found some Saplanders in the meeting but we could not understand them, & no information was obtained, Catherine the Empress of Russia attended the meeting & made a further opening of her mind

In the evening the Laplanders had a fine time both here & at the North, they skated & slid as tho they were on the Ice, & seemed much pleased, we labored to supply their wants as well as we could, they were hungry & it was not easy to find any thing they could eat, at length some Codfish was obtained, which they eagerly devoured after warming it in the stove a little, & this is a marvelous thing, let the Instrament eat ever so much salted food in such cases, they eat for the stranger & not for them selves, for when the stranger retires they are hungary, & want to Eat, There was one French woman from the Camp, One Choctaw squaw, & one Pindoo, they came for love, & got supplied. they gave some Knowledge of the state of matters where they lived, before they return'd.

Thus Closed the year 1848, & we now enter on a new year, with out knowing what it will bring forth, But we pray for the work of God to increase, that this year may be as the last only much more abundant

January 7th 1844. Church Meeting

This day, as soon as the first Order started to meeting, the Bells were heard to ring in every direction as tho it were to give notice of the commencement of meeting, & they continued to ring untill the people had all got into the House, when they stoped, And it was found that great numbers, of Strangers had collected, of various tribes, & Nations, & many found admittance & felt blessed, for the Meeting was attended with great power, — Among the Brethren was King Philip, our old friend, who had not been to see us for some time, he brought a boy with him, that we call William, & they both tarried untill evening — Among the Sisters was Margaret Bell, & a french woman Catherene Gray, & three females supposed to be from Lapland, they could not speak English, but told their names, at least two of them

Lenavinzaloe, & Tallesenabaw, also a number of Squaw
& one Hindoo woman, Margeret & Catherine tarried
after meeting, Margeret informed us that She had not
been back to England, since she was here, but had rem
ained at the French Camp, with Mother Ruth & Elderess
Betsey, & had been imployed in learning the French to
talk the English, that they were building a House,
but had not moved into it yet, that a number of
our Brethren were helping them, that Marat had the
first care among the men, & Parmelia among the
women, that her brothers had been after her, but she
did not go with them, Catherene Moray had but
lately come from France, she said she had left the
body at the age of 12, & that she was now 23 years old
that she was two weeks coming over to America, that
she had seen Margerat who had advised her to come
here, but she had not been at the Camp, she wish
ed to get acquainted, &

Also three Iceland woman their names were Availlabau Sanboxy & Margeret, they said they waided in the snow to their kneer to get here, they gethered around the stove to warm & dry their Clothes, &c

In the evening meeting, we had the company of Philip, & his boy Willian, & the pequot or old prophet, & Malaquaw the brother of Manckeea, or blackfoot, also two men from the cold regions, they spake no English, but slid on the floor, & sat by the stove, they could not unite with the Natives, we did not learn their names—

The woman Amey Cafreen, from the Valley of Cyclopedian, was also here, she stated that the prophet Hyronecus, was so far satisfied with what he had heared, that he had laid off his Mourning, & had come with 8 of his people to the Holy city, & was learning the English, & intended to come & satisfy himself, & if he was convinced that it was the Christ, he would confess his

sins & go back to the Valley & gether his people in also & lead them on. We feel very interested in his case & desire that he may be strengthened to do his work.

There were also one Kickapoo squaw Shallehoo, a Chieftess she told the lead, it was her third visit, she brought love to one of the Brethren from Zeny Valerson, she said that Zeny had advised her to come here. Also Cassandra Dean, a French woman who had been here before, she is a believer, & one Hindoo woman from Hindoston, four Pequate squaws, one of whom was Kerkett, & likely more that we have not heard from, all of those named, were here & had to be dealt with according to their state & feelings & it may be taken for granted that it is no light matter to get along with so many of different turns & dispositions, & satisfy them all, but as far as we know they all left with an Increase of faith & good feelings, & a good store of Love

Church Meeting January 14th 1849.

This day the Meeting was very comfortable & cheering, We recieved love from pleasent Hill by Elder John Morton, who had just returned from there, Many of our Heavenly parents were present to bless us— The Holy Saviour was present, & gave love & strength to quicken every soul that desired it, & least it had not been heared, we were informed that the Holy Saviour was certainly present, & was ready to bless all the faithful, Elderess Betsy then informed us that she had attended the meeting last Sabath, & said she felt sorry to see the young dance their feet on the floor, she desired that they would be more alive, & that Father Joseph & Mother Lucy had sent their love to all under 30. to strengthen & help them to lift their feet from the floor when marching &c

A company of ancient prophets were also in

attendance, who said they had seen this day in vision
when on earth, & had prophesied of it, but did not
live to see the work commence, but they said that
they were thankful that they now had the privelage
to see the fulfilment of thier prophesy, in beholding
the mighty power of God among His people on Earth,
The meeting was attended with much good feeling
& but few strangers were present, A man who called
himself Lord Byron, & had been here twice before
was present at this time, labors were made with him
to give him an understanding of what he had to do
to be saved, But we know that that he was benifit
ed by it, he was very stupid, yet he wrote some ver
ses before he left, A French woman Mary Tiger
was also here, she confessed her sins, & was thought
much of by the sisters for her simplicity & Innocen
a few others were present but we did not hear

there character, A good store of love was sent by Elder John Rankin to South Union, & the meeting closed—

Evening Meeting January 16; We had some strangers present at this meeting; one who called himself Montcalm was here, he said he had fell, or was killed on the plains of Abraham near Quebeck, he seemed much pleased with what he said, had just come from the Camp was acquainted with Marat, said Marat was a good man & was devoting all his time to the help of others, & was much visited, that Marat had requested him to come here, & he thought he should come again.—

17th The Ice or Laplang woman who was here last Sabbath returned & was back this evening; She gave the following history of her self, - My name is Sinboxy I was guided here by two large men, I am a Laplander, myself & others were out on the Ice water, & were over thrown & on an Ice barge we were carried to an Island

Where we lived many years, suffering greatly for food sometimes we could catch a little fish & other sea animals, & about six years ago there was something took place which I cannot tell now, But seven awful looking men with wings were seen by some of the Islanders, & shortly the waters arose & swept over the Island— This I cannot understand, but these men are with us, & I will write the words they told me, I can tell more some other time,

She was very hungery, & was supplied by the sisters with food, which she eat with greediness, her actions & feelings caused much sympathy for her,

There were others at the meeting, two men that we supposed to be French, but are not certain as to their name or character, a French woman & a squaw which we wish to know more about before we speak about them,

January 18, 1844, Lurena the Prostitutes of Judea

I am sent to tell you, that there is great joy & rejoicing in heaven among the ancient prophets in consequence of the fulfillment of their predictions; that the resurrection from the dead is now going on; & souls are being gathered into the way of life & salvation. But the main part of my mission is not yet told. Thus saith the Most High I have sent forth my destroying Angels, & unto them I have spoken thus: Spare not any soul, who spurns or rejects my holy word. Nay, in no wise, for they shall drink deep in the cup of my heavy judgements.

But thus I say- well shall it be with every soul who thankfully recieves my holy word. Yea, well shall it be with you my chosen & beloved people, who have stood thro many scenes of deep tribulation; yea when heavy judgements o're the land are rolling, then shall ye know, that I am your God; & will pass

protect ~~you~~ you my chosen & beloved; Then will I send my Holy Angels to minister strength & comfort to you.

Yea fear you not, for my word shall be fulfilled, & you shall surely be protected, my chosen & well beloved few.

Thus ends my word, in peace & blessing to every humble & upright soul.

Elizabeth Martin's Special Message to the Elders of the Second Order.

You know that there are encampments, or collections of the Nations, of the highest rank & respectibility around you, Our Heavenly Parents have brought there, for the purpose of giving them the first offer of life & salvation: that they may lead the way in the new Creation, for their respective Nations to follow them If they accept of the gospel, & recieve their fellow beings, whome they have trodden under foot, & despised on an equal footing

with themselves as Brethren & Sisters in the gospel, they are welcome, If they refuse, they have forfeited their parentage, & must immediately depart, & give place to the poor & needy who will accept the gospel with thankfulness, & become heirs of the New Creation. This is the Final, It is, Now Choose or Refuse.

Some short time back, a Russian Woman came & opened her mind, She was young, frank, open hearted boisterous, & uncultivated, She has lately returned, but so changed in all her manners, that it was quite astonishing She stated that she was not alowed to return to Russia but was taken to a white House near by, the house was white inside & out, & there she had lived ever since, & had been learning to do like believers, she observed a rocking Chair, & said she had seen but one rocking Chair in the Spiritual world, & that was for an Aged

Sister that was lame, & had not been long there when asked who it was, she said that her name was Sarah Serring, she did not live in the same room with her, Sarah, But lived in a room with three young Sisters, Henerette Patience & Priscilla she said there were many in the house, & were all dressed in white, That Elder Issachar also lived there & was full of fire, She was very intelligent & it was thought that she was preparing to go to Russia to assist her people,

The press for admittance is very great at the second order, so much so, that the time would, if permitted be all taken up, some are continualy under the weight of the spirits that surround them, they come or are brought from all quarters, but mostly women, the men they say, go to the East to tell the bad because they cannot find admittance here

they have begged & cried us till they are quite discouraged & finaly got a privelage in the East. The reason that is given ~~the~~ or assigned, for the Natives coming in such abundance is because of the deep rooted enmity that exists in them towards the whites, which they are not able to overcome without a personal interveiw, & an exchange of kindnesses, when they have been recieved & fed, & treated with kindness all those feelings of hatred, give place to feelings of love & good will, An old Squaw who had formely lived on the spot where we do, was here, she knew the place, but the big trees being cut down, she could not find her old wigwam, she said, the whites had come & drove them off & they fled to the big hills, to get out of their reach, & she had supposed all the squaws that come to the whites, that she still believed they would be hurt if they went, but after all she had been prevailed on her self to come & was much disapointed, by recieving kindness instead of harme & she feels much attached to Believers

The Natives are fast gathering into order, Houses are furnished, & families are gathered, some of them will number near one hundred more or less, they have meetings & are learning to labor in all the different formes that are comonon to Believers It is surprising the improvement that is made in so short a time, When they are brought here they have clear sight of us, whether they git admittance or not, as they are passing round they behold all our movements, & see all we are doing, the Elders room, is all the place they cannot enter with out permition, & that may be entered when in company of Mother or any of their guides,

On one occasion Mother Lucy took one into the Elders room, the Elder was writing down some matters relating to a spirit who had just been there, & was entirely by it himself. Soon this visitor

entered, & the Elder went to see her & was accosted thus, me
See you before, when asked where, she answered, Mother go in
where you make black marks, & she look at you, & she tell me
you writing about such a squaw naming the squaw, which
was proff positive that she had been in the rooms, or she could
not have known the matter

Evening Meeting January 20 This evening we had
the Company of Appe Marque an Ice land woman
who said that she had come to her End by be drowned
that about two hundred had went out to pleasure in a
boat, & it sprang a leak, & they all went to the bottom
& that the whole company had come, but none got admit
tance but her self, she swamed by the stove & received
some nourishment, & went away, Also one calling her
self Nancy, she said she came from the big part &
had been here may years ago & got cast, she may be
Nancy Girty Comekiseno came with her, they were
Shawanees Tecumsa was along

Church Meeting January 21 1847.

This day the people were blessed with many heavenly gifts, that were very refreshing, some of our Heavenly parents were present, to strengthen & help us, your Bright Angels, were in attendance, & informed us that if we would hold out our right hands, we should recieve a drop of Mothers blessing, & it was a blessing in reality, & upon it we feasted untill we felt willing to share it with other souls, that were hungery. We sounded our trumpets, to call in the wanderer & such as had a desire to learn the way of righteousness, About fifteen came in, of different Nations & among them were two Icelanders (viz) Thorsteo Cattano & Oreuny Cattano, The first named could speak the English, & from him we learnt, that many of their Nation had been here, & went away as ignorant as we were of them, they had often felt good while here

but could not keep those good feelings until they got home, they had been led by their means to believe that there was something good here, if they could obtain it, that could not be found any place else & Zelisco had recieved a gift to speak the English, & had come to learn, what it all ment, He said his people were good, they had lived up to their best light, & feared the good spirit, & served him as well as they could, But lately they had an awful sound that had alarmed them much, It was a great Rumpus & they were told to go to America, by a messenger that was present, & they had come, 7 men & 3 women, & were now living in the state, & now had come for the purpose of learning what all this ment, we opened the testimony to them, & Zelisco recieved it, & confessed his sins as far as he could remember, & gave information to his Brother, they then went home & returned again in the Evening A man from Norway Lives by name

was here, he gave a statemet of his hearing the
Trumpet, & his traviling with a Number of Saveds
to this place, he confeset his sins, & felt good
We had more satisfaction with thare Icelanders, than
all that had been before, & they also felt blesed
Among the Sisters they were the most numeri
ous & of different Nations, Near the close of the meet
ing an Italian Lady came in Rosella Crocket who
had been raised a protistant, & had been sleeping
for one hundred years, but was waked by the Trumpet
she said she had been conducted here by Farther Wil
lam Stephen Williams Lethro Doney, Elderess Betsy
Elizabeth Wait Alvey Mitchell & Patsey Bedell,
she spake of a company that came but none but
herself had got admittance, she confessed her sins
& felt great releasment, but could not hear the
thare Indians, wanted much to see our meeting

when no Indians were present, spake highly of all she had seen, sung us a song she had learned of her conductors, was very polite & free, said she had been sent for the purpose of getting acquainted with us, The sisters loved her much, & would have been glad to have her stayed, we marched some on her account in the evening, which pleased her highly —

The Evening meeting was attended by all the above named & many others, one Indian Nic said, two Choctaw women Waxchina & Thantesawaane Chickasaw Cattena, & one Iceland woman Colorimba, she spake of George Washington as being the cause of her coming, she belonged to the Company that were drowned, & was Sister to Espe Marque

Some distress was occasioned to day among the Natives & others, to find their kin, they lost sight of some of them, one Squaw was running round hunting & crying for her pappoose, & a pappoose was found in search of her mother, who could not be found, & she was taking on about it,

A Lame Black Child was setting in the corner crying bitterly for her Mother, & was almost starving &c While others were Skipping and dancing, & seemed to care for nothing

In the Evening the Squaws & pappooses all become regulated, & all come together, & felt happy The black child found its Mother, & they both opened their minds, & got something to Eat & all was well,

Some of the Queenes of Decrepie have been at the 2nd order, Ann, Isabella and

Margeret, But could not be prevailed on to
open their minds, they love to be noticed, but when
interogated about their lives, they withdraw on the 2/to

One woman from Manchester England who knew
Mother Ann, & saw her take water, for America was
there, she said she had faith then, but could not
Obey it, She wanted the pleasures of the world,
but when she saw them go on board & set sail
her faith waked up, & She felt distressed she
cried day & night, & finally lost her senses, &
in that fix she left the body, & had flesh until
the trumpet had awaked her, She said it began
to sound at Midnight, & sounded on until
2 in the Morning, It was surely the Midnight
Cry, their name caused her to feel awfull &
She had come on to get a privelage to
confess her sins, & do what aught to have

been done at first, She said she knew it that came over with Mother, & said when she saw them go on board, she could hardly keep from running to Mother & telling her the trouble she was in, but she did not, but let them go, & she had no peace or Comfort afterwards

A woman that was a Canable or man eater from some of the Islands, has been at the south, She came a number of times before any thing could be got out of her, more than who she was She had supposed that her manner of life was not different from that of others, until informed by those who were laboring with her & her people, from them she learned the horrible nature of her peoples manner of life, and supposing that the people here had known it of who she was, & how she had lived, she

fearing that we would hold them in utter abhorrance, Therefore she would only tell a few things about herself & then go, But she was not permitted to leave the matter thus in the dark, She had to come & confess her whole life, & it was black enough,

tho she had not taken the life of any one herself yet she had often seen it done by her people, & had eaten of human flesh, she said they would kill and eat all they took in war, & when they could get none that way, they would kill & eat one another

She said, some of her people would be glad to come, but were affraid, but she was told to tell them to come on & not fear, for we would do them good, At the Garth a young woman Mary ann Sails came, who said she was acquainted with Mother Ann in England, that she had attended her meeting & got faith, that

Mother had spoken to her to be prepared for something, that she went home, took sick & died suddenly, & that since she had been waked up, she was directed to come here & make a like giving, she thought strange of it, for she had seen many Bright Angels in the spiritual world, & wondered why she could not confess to them, & not have to come to these in the body, she said she had inquired for the cause & was told that she would know sometime & so the matter was left.

A Laplander was there also, who stated that he had been out of the body eight hundred years that he had lately been awakened by the sound of the trumpet, & himself with five hundred of his people had been conducted to this country by a man called George, that they were

within one hundred miles of this place now & he wanted to know if he could git a place near by to bring his people to, for he was pleased with what he had seen here, he was told that he could come & settle close by if he wanted to learn to to be good, they are all pagans, & are ignorant of God, He was instructed in many things respecting the gospel, & seemed pleased, he left to go & bring on the rest

At the second order, strangers come at publ-
hours when permitted, & of all clases & colors, from the Queens of Europe, to the will Indian & African of America, & are all received on equal footing without any distinction, they each have to confess to find any relation, & they are all accepted according to thier honesty & if they refuse to comply the are equely rejected.

Sabbath January 28 This day was stormy & the Church did not meet, but our evening meeting was attended by a number of strangers two men that we could not learn who they were or where from, one Icelander Clarimba Serais, one Chacktaw Amey Boncat, one german, Fraciscus one Sioux, Sinak, one from the French Camp(s), Permelia, & Cyrena Joyvon, but our information from any of them is very limited, Permelia brought love from Casandra Deen, to two of the Brethren & informed us that Marat was gone from home

Sabath February 2nd 1844.

This day was set apart to commemorate the introduction of the present revelation, or word of God to the last Children of men, a day to be devoted to prayr & supplication to God for his mercy & forbearence, at Church Meeting, Elder Jahn

opened the nature and order of the day, & expressed his faith & feelings in relation to the present gift & manifestation of God to man, & desired us to labor to realize the importance of our calling, & the day we were living in &c

Elder Brother testified his faith, & a number of the people spoke also, & Brother then stated that the day was great, & our calling of importance, But if he might judge of the feelings of the rest by his own we did not sense it as we should, or as the importance of of the work demanded, he was not satisfied with him self, for he did not feel that quickened feeling that, satisfied him, but if he should speak his own feeling, he would say that the time was not far distant when we would have that to bear & suffer, that it would require all our strength to endure, that our food & rament would be of the smallest consequence, & then we would

be able to pray in good Earnest to God for help that we would not kneel down with dry eyes, But would cry to God with all our hearts, that none would be able to stand without the living power of God to support them, he said he had no version or revelation, but these were his feelings.

The meeting was attended with greate power and many precious blessings were recieved from our heavenly parents, The Holy Savior was present & of the proclaiming Angels, who gave us their love & blessing, they stated that they had been raised in the discharge of their duty, & now had returned to the zion of God, & this was a day of rest to them they rejoiced & was thankful to God for his goodness that they could rest this day from their labors, one of them stated that all the Elder Brother had stated would surely come to pass, that tribulation, sufferings would sure come, & it was now

even at the door, that none could be able to stand without the living power of God, &c

Many spirits were present, & some got admittance but we did not learn their names, one Squaw came forward with a basket of love from Mother Ruth to us, which we thankfully recieved, & filled her basket with love in returne, When we came home we found Sanbony a Lapplander in our family, she had been here before & opened her mind, she was much gathered to the sisters, & would have been glad to have stayed, she conversed freely about her people & their situation, & informed us how she was waked up, & also how they came here, But her story has been told before therefore it might not be interesting.

Evening Meeting February 3rd 1844.

Our meeting was attended this Evening with a ministration of Comfort & peace beyound any thing we had before, Elder Brother Spare on the

subject of union, how easy it was to mar our union by hard or harsh words, & how careful we ought to be in all our intercourse with each other to guard our words & actions, & not to speak or act in such a manner as to wound raise or hurt in the least the feelings of a brother or sister, but by acts of kindness, & a kind feeling, to strengthen the bands of union, He desired us to spend the coming week in this labor, & see what we could gain, He were then told, that a Holy Angel of Comfort, was present, & had sounded his Trumpet of Comfort & peace to all Mothers Children in this Vale below, to strengthen, & incourage them, for sore & deep tribulation was nigh at hand, yea even at the door, but comfort was for us now, strength and confidence was ministered & felt, to incourage all to cleave to the gospel, & love the way of God, the meeting was sweet, solloum, heavenly & comforting in a degree beyound any thing we had felt for

some time, for which we thank God to take courage.

Sabath February 4th 1844.

More of the same Holyed spirit attended this meeting also, The Holy Angel of Comfort attended, & testified that he was sent from the Holy Savior to minester comfort & strength to all the Children of Zion on Earth, for the day was nigh at hand, when the heavy judgments of God would rule through the land, & greate Tribulation would be felt by all Mothers Children, That darkness & horror should cover the land, & awful judgments fall on the wicked, untill sin & iniquity would be swept from the Earth, & righteousness reign, that it would come in an hour, when we looked not for it, & then we would be thankful for a word of comfort from him, that he had for thousans of years filled his present office, as a messenger of comfort & peace, & that the Holy Savior had said, that who ever would keep his holy laws

& orders, & govern themselves by them, & walk in true submission to the holy anointing, never had nor never should be left without protection, but would be supported through all trials, they might have to pass,
He gave his name then, My name is Vicalon, I am an Angel of God, & have come to comfort all the faithful to enable them to indure the trying day, for it will surely come, The Angel then sounded on his trumpet, & stated that the power was so great, that all both old & young might feel the power of God even to the youngest in the meeting— & truly it was great & heavenly, that our souls were filled to overflowing, with the goodness of God— O let us be thankful to God for this blessed gospel of peace, Thankful that we have found the ark of safety, that when the floods of affliction role on, & the evil days come in which it is said there is no rest, our souls will be safe

by protected by the wings of Eternal goodness, in the Zion of God, — While we were in meeting one of the Sisters went into Vision, & had a fine visit with her departed friends, she tarried all the afternoon she lay, &, talked out all the different interviews as she conversed with one & then with another, she attended meeting with her friends, & admired their beauty & order, & felt inclined to tarry with with them, but towards evening she returned, and saw the guardain Angels on the walls around us, & heard them sound on their trumpets, she was informed that the walls were composed of Orders

At the North some things quite remarkable have taken place, they have been visited by the King & Queen of Spain, who reigned in the days of Columbus, Ferdenand & Isabella, also a portaguese Lady who lived at the same time

they three were there together, the two Majesties were loth to tell their names, but they could not long conceal, they had to come out, Ferdinand stated as the cause of his not beeing willing to to tell his name, was that his reign was a bloody one, many lives were taken, & he loathed himself, that he wished it to be forgotten, for he had lay under the heavey hand of God for his doings, & was under it still, the Queen had been here twice before, & had gotten some relasment, so that when they met, She was able to minister to him, they conversed for some time in Spanish, but it was known that they could both speak the English well, & they had to hold, there conversation so that it could be understood, The Queen treated him with due respects, but did not flatter him in

the least, she advised him to improve his day & be quick, for should he delay, there were more coming on who would step in before him & take the lead, He eagerly enquired who, & was told it was those of his own house, — She was evidently a woman of the best intelect, she could comprehend him with ease, The portugeze lady was much entertained by the interview, she had seen him before, at her Fathers House, She gave the following history of herself, she was the daughter of King John of portugall, her Father had two Children, herself & a brother, she was put into an nunnery to be raised, & her brother into a Convent, called the Kings Convent, but her brother found the order to be so corrupt & wicked, that he felt unwilling to have his sister raised in such a place, & so contrived it

that he stole her away, & took her to England
where they remained unknown to all their friends
untill the death of their father, In this time
she grew up, & was married to Lord Roland
by whome she had three children, one son &
two daughters, At the death of her Father, they
all left England, & set sail for portugal, & came
into possision of their Fathers estate, & there she
lived in there own pallace untill the year 1503
when she died, & went to sleep, & slept on untill
about six years ago, when a woman dressed in
a long robe, took her by the shoulder & shook
her, & calling her by name, she gently awaked
up, but not fully, she felt like a person in
a dreem, scattered & wandering, she felt very
miserable, but in the time of her distress, her
husband & children came to her, & tryed to

comfort her, at length about a month ago it
began to thunder very hard, that shook every thing
& awakened all us, she then heard the trumpets
sound, & saw a large pillar of fire moving
along which alarmed them all, the people ran
to & fro, supposing the day of judgement had
come, but she said she remembered of the pillar
of fire that led the children of Israil through
the wilderness, & thought likely this was sent
for the same purpose, & concluded to follow it,
she spake of her feelings to others, & they thought
so too, they collected & went down to the water
& went on board a fleet, & followed the pillar
of fire, which led them to amirica, she had
heared of the New world, but never saw it be-
fore, when they struck the land, the pillar
of fire left them, but soon Kaskalian Bon
& Marat came & conducted them to the

French Camp, & from there she was brought on here, she requested Ferdinand to search & inquire for Lord Rowland, & invite him here she said, altho she was released from him, by law, yet she had an affection for him & desired his welfare, some time in the course of her stay, her brother came, & told her that he had serched for her in every kingdom, & at last to his surprise found her here, he requested her to go with him, but she chose to stay longer, & he agreed to come for her in the evening, which he did, She had opened her mind & was comfortable

As a conformation of the above, the Lastrions were inquired of if she had any knowledge of those names & places she had spoken of, she testified her total ignorance of the whole circumstance

from beginning to end, when informed what she had said, she declared it to be all new, & felt as much intrest in the detail as any other one could, & no one that knows her will feel inclined to dispute her word,

one of the Italian ladies that were here some time back & were dismissed because of their impudence, came back to day February 4 & under sore repentance, much broken down, she has been in deepe trouble ever since her name is Seiseanary,

Evening Meeting February 10th 1844.

This Evening we had the company of our old friend King Phelps, he was glad to be with us a little, for had been some time since he was here, he informed us that they were gathering into order, that all the good Iroquois had got together, both the good Indians & the good squaws, that old Keokuk was

there, that there was much good Indian, & good squa
& that they had much big dance, that Father Jesus
would not let them come when they chase, that he
wanted love from all the good Chineys, & from
the good squaws, to take home with him we
supplied him with love beautifully, & he soon
retired

Church Meeting February 11th

This day Elder John read a communication
from our heavenly parents, giving knowledge of
the fast approch of the awful judgements of God that
was about to be poured out on the wicked, & that
many souls in the world of spirits had been led
by waked up by the last trump of God to seek for
salvation, & they were flocking to us for help
that we must not turne them away, but labor
to help them all that the day was not far distant
when they would fluck to the Zion of God

in bodies as numerous & more so; than they did now in the spirit, that persecution would follow for God would send judgments in the Earth that would cause them to fear his name & Count his children who walkid lowly before him, & kept his Holy Laws & & orders should be protected,

We were then informed that a trumpet sounding Angels was present, they had been commenced to to go to the four corners of the Earth, to sound the trump of God, & awaken souls that had been sleeping in their sins, & should they speak any thing, all the Inspired ones requested to attend, & remember what they said, four thousand of the Holy angels of God had been sounding the word of the Lord to the Inhabitants of Zion to prepare them for the coming day, all those testimonies was witnessed by a number of others who heard the same words & & they were permitted to add something further

after some exercise, we were informed that one of the Holy Angels of power desired to speak, & liberty being granted, He delivered a Sollemn Message to all the Inhabitants of Zion in the following words

Hear Ye, Hear ye, all ye Inhabitants of my Zion on Earth, for I am a Holy Angel of God sent to warn the Children of my Zion, of the approaching day, that they may be prepared to stand & indure the day of Sufferings & Tribulation, that I the Lord God of heaven & Earth, am about to send on the Earth, For my judgments shall breake forth on the right hand & on the left, & I will convince all that I am God, & none can withstand my almighty power, for my wrath is hot against the wicked abominations, of the Inhabitants of Earth & who shall abide in the day that I will power out my fury or who shall be able to stay my heavey judgments For Behold in the East there shall be

Blood, & in the South, there shall be famine, &
in the East there shall be pestilence, & in the
North, Darkness & distress, there are awful judg
ments will assuredly come, in an hour that ye are
not look for them, & they are not far off, yea they
are even now at the door, a day in which all
shall know that I am God, from the least to the
greatest when they behold my mighty power
Therefore I call upon you my children, you that
are called by my name, to be prepared to meet
my judements, For if I spare not the thousands &
millions that know not their right hand from their
left, that are in the earth, who know not me,
but cause them to feel my heavey judgments,
shall I spare any of the Inhabitants of my Zion
who keep not my Holy laws & orders, but tram
ple them under their feet, their laws & orders

that I have given for their protection from all
thare judgments that I have purpard to send on the
wicked, Say in no wise, but ye shall be cut
off & seperated from my people, & my heavy
judgements shall come upon you

O my people will ye hear my warning
voice, Will ye prepare for my coming, will ye
be faithful & cleave to my anainted, & yeald
obedience in all things, will ye love & respe
ct them & be at peace with each other, for
thare that will do this, & keep my holy laws
& orders, shall be protected from harm, & shall
fine a place of safty, from thare awful jud
ments that will be sent abroad in the land
for I will protect them by my almighty hand
& they shall rest in my heavenly mansions of
glory & peace, But thare that will not
heed this my warning voice, but will

go on regardless of my counsel, & violate my Holy orders, they shall feel my sore displeasure & I will visit them in my wrath, & my angels of judgement shall cut them off from my Zion, & they shall perish from my presence,

What think ye, Who shall stay my almighty hand When I go forth to smite the Earth & make her desolate, Who shall stay my fierce Tornadoes, Earth quakes, & awful judgments, — Shall ye lack for Bread in my Zion? Shall ye want for necessaries of life, & must I visit you with the rod of my displeasure, & cut you off in my wrath, O ye inhabitants of Zion I warn you to be prepared, O prepare prepare, for you have a work to do, & I the Holy angel of power am sent to warn you — Will you hear my warning voice & be prepared, that the heavy hand of my judgements may pass you by, for the day is fast rolling

on when War, Jammin, & pestilence shall go throu
the land, & blood fire & carnage, shall follow & none
shall be at a loss to know from whence it came,
& from this day you shall feel my power. & shall begin
to see signs, that shall convence all that it is the
work of my Almighty hand, Therefore I warn you
to be prepared, by keeping the fear of God, & a spirit of
subjection to the blessed Anointing & keep my Holy
laws & orders, then my blessing shall be with you.

Although this exortation was given to shew the
necesety of keeping the laws of zion, pure, & the
awful consequence of disobedience, portrayed by the
angel, but as we have the substance, we are disposed
to leave those repetions without copying them off

Evening Meeting February 11th 1844.

This Evening we had the company of two Icelanders two shawnees, & one peruvian, the peruvian had been here before, but we could take no satisfaction with him, as he could speak no English. this Evening he came again & to all appearence we were to be left, as we had been before without any knowledg of the man, of who he was or where from, he danced some, talked, some & preached a good deal; & then fell down, & when he got up he could speak good English, tho he said he hardly knew what language it was, or what he said himself, He gave the following history of himself — I am a peruvian, the Spaniards Call me Hernania, My name is Valcalon, I have seen 35 Summers, I am a great Chief Valcalon never knew fear, I never would submit to be a slave to a Spaniard, Here he would shake as tho he felt vengence yet in him, towards the Spaniards for trying to

Instance them, But when told that there were no Spirits
ards here, he became calm & went on with his narrative,
He said that not long back, they had heard a great
noise that had alarmed them much, & that soon after
they saw a man with a large Trumpet, He came &
sounded it over their heads, that it seemed to shake the
Heavens, & the Earth — That the man had spoken to him
& told him, that if he desired to escape the judgments
of God, or the good spirit, (as they call him) he
must arise & go North, That he had obeyed, & went
North until he could go no further, & found
himself in this place, He said he thought he had got
to Heaven, he felt so comfortable, but he could not
understand us, neither could see him, & when he went
home, he could not for some time tell his people any
thing about what he had seen, but when he did they
wished him to return & find out more about it

they had gotten some over their alarme, & this was his business now, when told that we confessed our sins, he said he had done nothing bad since he was told what was bad, & what he had done before he knew, was not laid to him, that he was always good to his friends &c

Evening Meeting, February 17th 1844.

A further warning given by the Angel of power Our Mother Ruth was present, & stated that the Angel of power was in attendance, & would guard & protect us, & help us to keep the way of God, & be prepared for the coming day, & that he would watch over us by night & by day. Mother exhorted us to faithfulness in all things, to keep the orders of God, & keep low, that the judgments of God might pass us by— She said the Angel wished to speak, & commenced by saying, I am come to guard & protect you, & I will

guard & protect you, if you will obey your Elders & walk humbly, I am watching you all, by day & by night & noticing all that you do, & I see many things, that I have to record on my Book of remembrence, I see coldness & indifference, one towards another, hard words & hard feelings, speaking against each other, coldness & dryness, & inattention to order, there things I have seen, & they are recorded on my book, & cannot be blotted out but by repentance & confession, O Children will you begin this night to make there things straight, will you set out this night, & go to your Elders, streighten there things, If you will they shall all be blotted out of my Book of remembrence, & the good that you do hereafter shall be recorded for you, to stand for ages & ages to come, but if you do not, the good

good you have done, shall be blotted out of my book, & not remembered any more, & you will have to meet the judgments of God unprepared, for it will come & no soule shall escape, not one O, I warne you, I warne you, to be prepared for the day that is coming— &c We also had of the departed spirits who attended our meeting, one Indian, one woman from Lapland, one Irish woman, The Indian could not be prevaled on to tell his name, but was hungary & was fed, he eat hearty & felt glad for roots had been his support here to fore, he asked to stay all night, & had liberty, but he left before morning, A number of squaws have visit us lately but they are such as have told the bad, for the most part, Caliremo, & Shawnee Nancy Dirty, Cyrena a pequod Calamana, Wempanoo, all pequad, Cyrena Cochorn Kiskeat, Sanavoweed, Bachono, Inakoo Sally Confret Tisconewa, Ereuper, all believers—

Prudence preston from london, she said the angels blew their trumpets for three hours, as marched through the streets, Eldress Betsy brought her here, Lucretia Halian from the comp, she had confessed her sins to Permelia,

Sabath Meeting February 18th 1844

This day we recieved Love from E, Betsy, it was a present in the form of a streight path for each one to walk in, to enable them to shun the judgments of God, that were coming on the Earth—

Love from Mother Ruth, Father Joseph, brought a ball of fire, for each one of his Class, to burn up all evil,— Amey Capreen brought a basket of figs & Lemmons, from Hydronecus the old prophet, she said he had become satisfied that it was the work of God, & had set out to obey it, & was doing all he could to help his people in the Olyphedon Valley, that he felt thankful to us for

what had been done here, & desired we would receive the present he had sent together with his love, which we did & filled the basket with love, & sent it to him—

We received a role of parcity & thankfulness from Father David, that we might be thankful for the Gospel. & keep it pure—

When we came home, we found two Irish women in our family Fanny McCrowly & Catherine Bame, Fanny had just come from Ireland, she came over in a ship, was very poor & could not pay her passage but expected to work it out, But she fell in company with a large likely woman, who brought her here, & told her that if she chose to stay she would not be charged for her passage, she spoke of the sufferings of the poor in Ireland, & of her sufferings which had enduced her to come to America, she made no profession of religion, had received no education, could not read or write.

had no knowledg of us, or what we professed, had no faith in the Catholicks, did not come here for religion, was hungary, took dinner, felt grateful for the kindness, had no idea of being dead was 23 years old, very intelegint, heard the gospel opened, got faith & thought she should set out, loved the people, tarried untill singing meeting was held out, bid farewell & went home, she is a very interesting creature, we took some paines to convince her that she had left the body, gave her such evedence that she had to give it up, but thought it very strange that such things could be, & promised if she found it to be so, to, come & let us know more about it, she had heard the trumpet, but said nothing about it, & felt alarmed to hear that we knew of it, she said the trumpet had made a greate ster in Ireland, the people were much alarmed, &c

Catherine sat & listned to all that was said, acknowledg-
that she believed a part, But being a catholic it had no
place in her, she was labored with, & dismissed——

Tuesday Feb. 20th 1844.

Queen Charity was conducted here this afternoon
by the Angel Michalah, When she entered the Elders room
She asked the name of this place, & was told it was Nauvoo
Village, that is the name of the place she said, where the
Angel directed me to come, He told me if I would come here
& tell my troubles, I would feel better, She cried bitter-
ly, & told all about her manner of life while she was on Earth,
& how the King turned her off, because she did not obey his
command, & took another woman, & that she & her people were
slain by the direction of that woman, (Ques) how long has
it been since you left the Earth, (Ans) more than one thou-
sand years, I cannot tell just how long, (Ques) Where have you
been ever since, (Ans) in my parlor (Ques) did the time seem
long to you (Ans) not long, not much longer than one

day, but the angel told me it had been a great while
(Ques) How did you come to wake up out of the state you was
in? (Ans) there were seven mighty angels sounded their trumps
its which awakened me & my people; (Ques) What way did
you come to get here? (Ans) we crossed the great waters in a
ship, but when we come to the great meeting last night
we all flew in one body together; (She had been in the
meeting the night before, & delivered a lengthy discourse
in an unknown tongue, but we could not find out
who she was, for she could not speak any thing that
we could understand, But now she can talk a little
but feared to talk, least she should not talk streight
for she could hardly understand her self) She said
how strange every thing appears, the houses look
very strang, is this in the heavens? (ans) Nay, this
is the Earth, we have never left the Earth (Ques) Do you
say you are in the ~~Earthly~~ body on the earth, (Ans)
Yea & you have come & entered into a body so

that you can talk with us, (She almost shuddered at the thought & said) How strange it is, the angel never told me I was on the Earth, I thought It was in the heavens, I thought you were Spirits, you are a very strange looking people you are very different from any people I ever saw before You have a very bright mark, (pointing to her fore head) what can it be? (Ans) It is the name of the living God, she said, I never knew any thing about the great God when I was on the Earth, I never heard of him but once, a jewish servent girl told me there was a great God, & I never could worship the gods that we worshiped any more after I heard that, the Angel told me about the Christ, I had never heard of him before, the angel told me a great many things, She would often exclame, O my people, they know nothing about God, then she would cry bitterly, & ask those around her, if they cared for her people, The Sisters brought her something to eat, but it appeared as tho she could not eat with

any satisfaction, unless her people could share with her, Her greatest concern seemed to be her people, she wanted them to have the same privelage that she had,

We labored to give her an understanding of Christ & Mother Ann, how they had led the way out of all sins, & that we were their followers, she listned to it, with Intrest, & then asked if she might go & talk to her folks, she was told to go, she then started, & went to the meeting room door where she had left her people the night before & delivered a discourse to them in an unknown language, & then returned to the Elders Room again weeping sorely, we tryd to incourage her, that her people would be taken care of, & that we wanted her to cheer up, & take some comfort while she stayed with us, some one asked her how long she was going to stay, she said, she wanted like to stay all the time, for she loved

us very much, she examined her dress very closely & said they were not her clothes, but she had not stolen them, & told her they belonged to the lady she was in & when she left that lady, she would have her own dress, She made very strange of it indeed, but after tarrying about three hours she left.

Thurs. 22nd Queen Vashti came again this evening & confessed her sins, she appeared to be in quite good spirits, one of her people came also, A woman by the name of Pancelane Donbeer, She said that about two months ago there were seven mighty Angels sounded their trumpets very loud, & the last one that sounded made a terrible sound, & then ended with a small still sound, & she saw a small light, & followed it & it took her to queen Esther, she found her very much changed from what she used to be, & she felt very anxious to see queen Vashty & hearing

she was here, she had come this evening to see her, they met in the meeting, & were much pleased to see each other, they conversed in their own language together, & then with us, After meeting Vance Lane says, Parkti, I think hardly knew me, it had been so long since she saw me, She was asked how long it was, she said she had never seen her since she left the Lady, she said she used to live with Parkti when she was on Earth, She said her father was the headed, before she was born, & her mother died when she was eight years old, & Lord Jarret took her, & kept her untill she was ten years old, then the king took her & she lived with Parkti untill she was married then she lived with Queen Esther untill she died she said she was a distant relation of the King.

Evening Meeting February 24 1844. A Message

I am a Holy Angel of God I am sent from the Lord Jehovah & your Eternal Mother Wisdom, with Solomn message, I am sent to bring a Solomn & weighty Message to the Inhabitants of Mount Zion on Earth, They bid me go this day & warn them of what would shortly take place, for ere it is long I shall be sent to the four corners of the Earth, with the Viols of the wrath of God in my right hand, & in my left the sword of his Vengence, to execute his heavy judgements on the Inhabitants of Earth. & O ye Indwellers of my Zion, your Holy Mother Wisdom, bid me go this day to the habitation of her people on Earth & search an instrument of mortal clay, who would deliver her words faithfully, & deliver this Solomn warning, & I have found one who will faithfully speak my words, for I have seen many evils among you, that I have marked down, & I have had them to record on my eternal records,

yea saith Holy Mother, there were some that she had marked with her own hand who had not fulfilled their promise made at the time, to walk worthy of their profession, but had dug deep to hide their counsel from the Lord, & thought to cover with lies & deciet, O repent & put away the evel before it is to late, for I accompanied Holy Mother when she came to set her mark upon you, & was present as a witness, when you recieved the mark from Holy Mother hand. And Ere it is long I shall be sent to take it away, before many time elapses by, I shall be sent to remove it forever, & I will raise up an Instrument of Mortal clay, that shall strip you, & you shall be known throughout my Zion, & exposed with all your lies & deciet.
& the time is not far distant, when I shall go, I shall go when I am sent, I have delivered the words I was sent to deliver at this time

Church Meeting February 25th 1844.

This day our meeting was attended with great power of God & life. Many precious gifts were delivered & many Solemn warnings given, to be prepared to meet the day of trials, Elder John read a communication brought by one who had lived in the days of Christs first appearing, Calling on us to be prepared for the coming events, & to carefully mark this time, for from this period, we would begin to see signs, & wonders, such as had never before been seen, that we must not be alarmed, if the Earth would Shake under our feet, & Lightning run over the face of the ground, & Earthquakes, & great tumults should follow, we were exhorted to be not cast down, but walk humbly, & cleave to our protection, & all should be well with us, But we were requested to keep an account of these

signs & wonders, as they took place, as far as we were able, for the benfit of others,

Mother Ruth & Edress Betsy brought love from Mother Ann, & waved it over us, A large company of Holy Angels, brought love from Holy Mother wisdom, & gave to us, It fell on us like a shower, The angels of Strength, desired us to recieve their love, & blessing, for we would yet see the day that we would need it all

A testimony of the mighty power of God was delivered, of the day of his great & marvelous work that was about to commence, where his heavey judgements would sweep through the Earth & also a heavey warning to Sleepers in zion & such as trifeled with their day & priveledge, that the power of God would be so great, as to bend the most stuborn Okes, & cause the truer to bow

& bend to her will, but such as withstood this the day of their visitation, should be cast off forever, & should not be numbered with the Jewels of his kingdom.

The prophet Isaih, brought 4 sacks of fine wheat & desired that the Deacons should take, & hide it away for the time was coming when we should lack bread in this place, & then we should know what all this was for, The spirit of the watchmen were sounding forth, the watch word, prepare, prepare for the trying day, for great should be the tribulation of that day.

A feast prepared at the same time & placed in the Ally, filled with the mercy & blessing & favor of our Heavenly Father, & the strength & blessing of the Holy Angels, of which we might partake.

In all these testimonies, there were many witnesses who testified that they saw & heard the same things & finaly our good Ministry granted us the privelage

of gathering & filling our Vessels with the fragments of those good things that lay scattered on the floor, & take it home with us to feast on at other times,

When we came home we found some strangers in our family, Seneca a Roman, who lived in the days of Nero, he had attended Church meeting, together with Junius Caleta, a general in the Roman army, second to Titas, & was at the destruction of Jerusalem, he could tell many things about that event, — Seneca stated that his labor had always been to benefit his fellow creatures that he had written a code of morals while on earth, & labored to live up to them himself, that he had many followers, that since he left this world he had been surrounded by his friends & injoyed comfort, & thought all was well, until he heared the Trumpet sound, & that put an end

to his peace, for he had seen no spirit more happy than himself, since he left the body, but now he saw others that were in an advanced state, & among them was George Washington, by him he was informed of somthing he had not heard of before, & george had conducted him here to git a further understanding of what he had to do, the gospel was opened to him, & he renewed faith and confessed his sins, when he got through, he saw his friend George, & left on the spot,—

In the evening we had a number of visitors, ~~the most of them Indians~~, one Idian, who would not tell his name, one African gumbo, & one arab, & one that we judged to be a peruvian, he could not speak our tongue, one sequat Conderena Walahas, a believer, & a very lengthy warning delivered to us all again, to be prepared to meet the comming day, by yealding obedience to our Elders, for the word had gone forth, & would not

returne void, for the Lord hath spoken & it will surely be fulfilled & we say amen even so let it be —

Church Meeting March 3 1844.

This day the meeting was attended with great power & a strong ministration, from our Heavenly parents to come down among & keep the fear of God, & obey his anointed, that the judgements of God might pass us by, Many rich presents were given us, 24 bright Angels Stood around the Soal, & bestowed love love & strength on us all, Father David desired us to recieve their love & strength, for we would yet need it, A river of repentance, was discribed, as running from North to South, in which we could bath & wash, This was presented by Elder Betsy, & we were told to be of good cheer, that not one honest soul would be left to fall, through whatever trials they might have to pass, God would protect them from all harme, while in obedience.

Angels sereafter, with wings ladened with love were hovering over us, they shook their love from their wings upon us, & gave us their blessing by four low bows, the love & blessing of our Heavenly Father with a parting exhortation to bow low, for the day of tribulation was fast approaching, that would try all souls, & we must bow low for this day & walk humble & we would find mercy

Eldress Betsy interceded for the wings of the seraphs to be spread over us, to keep us in the fold, & they were given to the Ministry, & by them spread over the Brethren & Sisters, they were delivered by two bright angels, Eldress Betsy gave each a Bow of white Sugar Cakes ~~to us~~ that would last forever, as through time & be a strength, We received the love of the Holy angels, & a song of love, with a lengthy exortation to love one another, that we may be bound together by the strong bands of love &c

But few strangers were present, Parkti was at the meeting & Queen Charlotte came just at the close of Meeting, she had but just become awakened, She was wife to George the Third, In the Evening the Natives came & took a dance, a Roman. James Celesto, was present, & Manikeeah an old Chief, one Mohawk, Sanowo, Hannah & Amey Kencot Sally Backens, & Delawo Wampo, Chocktaws Queen Charlotte was accompanied here by George the third & her Son & daughter, they had been here before, & returned to her, & found her awake & grieving because she had been left alone, she was not sensible of being out of the body, but was grievously afflicted with the Shaking palsy,

Sabath March 10th Church Meeting

This day we were blessed with many precious gifts of God, Father David, spake to us, to be prepared for the visitation of God, for it would come, altho it was not known when, yit it was not far off—

Enoch the seventh from Adam, gave us a lengthy discourse, on the subject of Comfort, to take Comfort while it was for us, for by the signs of the times in heaven & upon Earth, declared, that the time was not for distant when Comfort would not be in our reach for tribulation & distress would commence on the Earth & that before long, but comfort & peace was for us now, therefore he exhorted us to improve it.

Mother Ruth was present with a number of her children, & many of our departed friends were privileged to enter bodies, & speak to us face to face & shake hands with their old fellow travelers Charity Shealer, Peggy Steward, Lidda Millar, Mariam

Rollins, Betsy M'namar, Mary Ritchell Lucinda Bedell
Betsy Taylor, & of the Pilgrams, Lucy Bullard & Sopha
Bullard, all those came to day, & had a visit with
those they had left behind, Lucy & Sopha expressed
their thankfulness for having a privelage in the gospel, altho
they refused it when they were here, & now they knew it to
be the way of God for themselves, they said the offer of
salvation was made to them after they left the body &
they had accepted it, & a number more of their friends
had taken hold also, that they were under the care of
Sammy Ball, & we all felt glad to see & hear our old
friends & fellow travelers speak once more, they brought
love to us from Mother, & some presents, our good
Mother Ruth has promised to come in Mortal flesh &
speak to us all once more, O the goodness of God, who
can help being thankful for the notice we receive, I
can say O Mother speak to me, I want to hear thy
voice once more, & if it is in reproof I will be thankful

In the Evening an Arab came, who called Himself Abraham Alla He felt very important, & had all faith in Mahomet, & none in the Christians, he could not be prevailed on to hear our faith, went through his evening devotions, & retired,

March 13th Evening meeting,

This evening we felt the influence of good spirits almost as soon as we went into meeting, a strong ministration of power & life, the exercise soon began, & visitors came in, one Blackfoot Indian Naboosjea, he had a fine dance & then told the lad, & went home, One Tuscarawy Indian, he also told the lad,

Among the Sisters was several Squaws, Present called & paid us a visit, one Sioux, Sinahoca, two Shawnees, Casanena & Sarcana Wah, one African, Deborah Wiles, they had much to talk about, but whether they told the lad or not we do not know, but this we do know, we had a good meeting, & felt blessed & comforted, & thankful,

Evening Meeting March 17th 1844.

This Evening the Indians had a fine time some of Different tribes, they sung & they danced, their musick was sweet, often as many as three different songs at a time, which sounded very beautiful, the names of the squaws as far as we could learn, were, Fanny Cohoo a Winebago Yorenhaw Washaw, the same, Calamonia again, she had her finger cured by a Shiny whitea, the last time here Daniella Sicaw, & Sally Voco Chocktaw again, Vanwe Sow, Wenandot, Eliza Brown from New York, she could not be perswaded that she had left the body, She said the day of judgement had come the Trumpets were sounding, & she was not prepared to meet the Almighty, She had been searching in vain among Christians to be taught the way of God, she said Sethro Dennis and Betsy Hastings had brought her here, Marselena Moslow a Russian, Burnt at Moscow when 17 years of age, she said, her father confined her & her sister in the

house & they were burned up. This is but a short sketch of the many histories they gave of themselves & people

Evening Meeting March 23

This Evening a Tuscarawara Indian was present, he had been here before & opened his mind, & felt comfortable there was also a poor distressed disconsolte Indian, who had no home or tribe, & felt very bad, he told the bad, & the Tuscarawar Indian took him home with him, to see what he could make of him, he had been in the dark and round a great while, & was badly awakned yet, he took but little comfort in the meeting, We gave them love & they retired.

Church Meeting March 24 1844.

Our meeting this day was attended by a company of Holy Angels, from whome we recieved love & blessing Elder peter was present, & the angel of Strength & power who attended Br. Daniel Bayed on his journey to Orleans & they also gave us their love,

We all felt grateful for the good success Brother Daniel had met with, & returned our thanks for the same to the Angel, Father Perry, gave us a basket of Oranges, together with his love,

An angel from the holy fountain, came with a lighted candle in his right hand, & in his left a Trumpet, He had wings, & from his wings he shed his love & blessing on all present, His trumpet he would sound to wake up the sleepers, & there were a few of the blessings that we had bestowed on us through the meeting. But few visitors were present, Tuscalucy the old Tuscaroras Indian was present & was glad to be here, she had brought many more with her but none found admittance, & the meeting was closed by by an exhortation from Elder Sabin to walk more orderly the comming season, & set a good example before the world, &c &c

Church Meeting April 7th 1844.

This day was occopied in giving & receiveing love Many of our Invesible parents & Elders were present, & Some of the Natives, a good portion of the power of God was manifest throughout the meeting.

But in the evening the Natives came in abundance they had been absent for some time which caused them to feel very joyful when they got a privelage there could not have been much less than twenty of various Nations, mostly such as had been here before, tho we observed one who appeared to be a stranger, that had often tryed to find admittance but had failed untill now, She had a friend present, a Squaw, who felt much for her, & instructed her what to do to feel much good, she occopied most of the time in exhorting & counseling her to be faithful, to tell all the lies, & then not do any more lies, to tell no more lie lie & do no more lie steal,

& then she would feel much good, for she had
proved it for her self, & she had felt much good
the poor creature took the counsel & did as she
was told as far as she could, & professed to feel
better than ever she had felt before,

But the greatest Ministration at the pres
ent time is in the line of proclaiming of the speedy
& awful judgements of God, that are about to come
on the wicked, & also many warnings to the Chil
dren of zion to be prepared for the day that near at
hand, a day of persecution & tribulation; a day that
would try all Saints, & we were exhorted to be pre
pared, & ready to meet it, by keeping God's com
mand humbly, for it was nigh even at the Door

No pains is spared to help us, we are counsel
ed on every point, & every subject is laid plain
before us, what we have to do to be safe, & what
will be the result if we do not take the

the warning & be in the work, Nothing is left undone that tender parents, Elders, & friends can do, to place us on ground of safety, that the judgements of God might pass us by, & his arm of protection be extended over us, We are exhorted to be particularly careful to keep & observe all the teaching we have recieved from time to time, to keep open & free to our Elders, & gether close to them, for as the prophet said,, A man shoulld be as a hiding place, a covert from the storme & as a shadow of a great Rock in a weary land,,
And that we must keep the fear of God in all that we did, & treat mankind with mildness & tenderness, to be careful not to stir them up to wrath by any unguarded expressions that would be calculated to rouse them up, To keep our own order & gift, & grow love for each other, & God would help & protect in the trying day. We were counseled not to let our minds be ingrossed with the

things of time, but have them devoted to prayer & humiliation, & to be ready to help all such as needed help, for many would come to us to find an asylum from the troubles & judgements that would surround them, some would be honest & some would come for advantage, to lead us into a snare, but we all with mildness & gentleness & leave the event with God—

Church Meeting April 15 1844

This day was the last that our Ministry expected to be with us, as they will start in the Morning to the East— Elder Lehi read some communications to us, given by our Invisible parents, for our protection & safety while they were absent. One of them informed us of an Angel of power, who was commissioned to guard the gates of the Consecrated ground, where a written commission was placed on each gate post, forbidding any to pass

for 60 days without the fear of God, least they would be marked with a mark of displeasure, we were called on to walk softly, & keep humble & meek & quiet Spirit, for the Angel of judgment was stationed here to see that it was done, & if not to smite the offender.

Mother Ann sent a golden Chain to incircle us all with a request that we would be careful, & not break the chain, or any of the links, & if we kept within the circle, of the Chain nothing could harm us, The Ministry put the Chain around us, & Elder Seth exhorted all to keep good order, & keep the fear of God, that by so doing we would be blessed— After a few moments space of love & comfort from our invisible friends, we gave the Ministry our love & blessing, & sent our love by them to our friends in the East, & with a kind farewell, the Meeting Closed.

Church Meeting April 28. 1844.

This Day, we recieved many blessings, from above we were noticed by our beloved parents & Elders with strength & encouragement, Eldress Betsy brought love to us from Mother Ann, & all appeared to be anxious for our welfare, & desired us to continue faithful to our calling, & persevere to the End, — & could we but realize the blessings that awaits the faithful in the final reckoning, Doubtless we would all feel stimulated to greater exertions, but we cannot sense it as they can, & therefore they seek for us, & try to help us all they can, O the boundless Charity & love of God to us, to be thus often reminded of our duty, & helped & strengthened to perform it.

Some strangers were present, & among them was Osceola a Chief of the Semenoles who

died in the Georgey prison, He had been gathered among the believers, & came with love from Father Jesus & Father William, & others — We received his love thankfully, & sent ours in return to them, by him, It was his first visit, He spake good English, Some other Natives were present but no information was obtained, that merrited notice —

Church Meeting May 12 1844.

This day we had a very comfortable time, Much good was Ministred by our heavenly parents to strengthen & incourage, & many comfortable Manifestations, We recieved the love of our Ministry brought by Eldress Nancy, they were then on the Ohio, & reached home on Tuesday evening the 14th in good health to the joy of all, for which we feel thankful to God,

Evening Meeting May 15 1844.

This Evening Mother Ruth Delivered a Message from Mother Ann which ought to be remembered She warned us to be in readdeyness to meet what was coming, by putting away all evel & keeping every Order, that we could not be to careful to keep every little order, & walk Straight, For God had commenced his work all ready among the Cheildren of this World, and his judgments were out, & would continue on till all was accomplished that had been promised So that we shall no longer be at a loss to account for all the terrible disasters that are taking place in the Earth, Such as Rail road disasters, Steemboat Explosions, Mobs & evil laws, Murders & rebellions, Earthquakes & Tornadoes &c &c ——

Church Meeting 25th 1844.

This day we had the company of our good Ministry they had made their visit to the East & got home on the 14th Instant, They gave us a very Interesting account of the great increase of the work of God in that place, that it far exceeded any thing they had ever before seen or felt, That the work of seperating the Chaff from the good grain, was going on in a manner that far exceeded any thing that was ever known before That the Eternal Father & the Blessed ~~Saviour~~ Saviour attended to the work, that the fire of the Gospel was hot to purpose, & that we had the promise of being visited, & the work of seperation effected in this place also— They gave us the love of our parents & friends in the East, & devided many rich presents with us, they opened a sack of rich & precious fruits & spread them before us

& called on us to take freely of the fruits of heaven, Also two Barrels of holy water from the Fountain on the Holy Mount, was placed in the Hall, & we had liberty to drink freely of it & be refreshed, We also had Sponges given to us with liberty to dip them into the holy water and then to Sponge each other all over, This was a beautiful Gift of simplicity in which we could all unite,— We also recieved a warning by an Holy Angel to be prepared for the coming of our Everlasting & Eternal Father, for he would visit this place & Search Jerusalem, & Seperate the Evil, & that there were many Evils among us, that we called little things, that must be put away before it was to late— all hard words, & hard Speeches, & all high & lofty feelings must be put away & speak & act in such a manner, that our

Brethren & Sisters would leave us, those things were prefixed as the most necessity, & we were feelingly & solemnly warned to be prepared & be in readyness to meet our God,— So that we are left without excuse, should the trying day come, & no Oile be found in our Lamps, & no time to procure any

Church Meeting June 2nd 1844.

This day Elder John read to us a communication from a book containing 6 Chapters, five of them were read relating to our duty, in order to prepare us to meet the comming day of tribulation, we were strictly Injoind not to speak evil of each other, or backbite, But to live in peace & love, the young people were called on to speak their faith & determination, and several Spake & testified their faith in the work of God, & in obedience to their lead, &c &c .

Then Elder Solon informed us that he had a feelin
that we should be more given up to spiritual labo
for a time, & for that purpose he requested that
all Books & leaves of Book of what ever name
or character that was printed by the world excep
the Bible, should be given to the Elders to be take
charge of, & there to remain for a time, The people
took hold, & before Sundown, the place was purg
ed of all the trash, & now stand ready to rec
ieve Something Good, or take hold of the next
Gift that may be for us—

Church Meeting June 9th 1844.

This day we were visited by the Angel of power
who gave us warning of his comming to search all
our dwellings, & examin all our goings, to inspect
all our doings, He warned the high & lofty, to come
down, before it was to late, for they would be

visited by our Eternal Father, & his Zion on Earth
should be cleansed, & all should be made to feel the
burning wrath of God against an evil nature, & no
flesh should glory in his presence, but the most
justified should feel as much as they could bear,
that we might be sifted & weighed in the balances
& if we were found wanting, the consequence would
be dreadful, & all was exhorted to be in a labor to
do right these wrongs, Elder John then read a message
from Mother Lucy, brought by Eldress Betsy instruct-
ing us how to prepare for the visit of the Angel of
power who would go through all our dwellings on the
23rd of this month, That on the 22 we must have all
our rubber unspotted, & keep still, that on the morn-
ing of the 23d we must rise at 4 in the morning
& at 5 go into our places of worship & as we went
in bow 3 times with our faces to the East, then
to sing a solemn song, & kneel down & bow 3

2 times in low humility, & prayer to God for his mercy, that we should then keep still through the day have no loud talking or heavey walking, that when we met Brethren or Sisters met Sisters to bow to each other, That when we came to the Holy Sanctuary we should turn our faces to the Center for the Angel of power would be standing there, & we should bow 3 times out of respect to the angel, & then take our places,

We received Mother Sayer low in a rool, together with each a burning lamp to help us to search for all that is offensive to God & put it away. truly this is a wonderful day, a day in which it can in truth be said who will be able to stand when he shall appear, who shall be able to dwell with everlasting burnings- He that has clean hans & a pure heart, who shutteth his eyes from seeing

of evel & stoppeth his ears from hearing of Bloods, He
shall dwell on high, & his defence shall be the
munition of Rocks." "

Evening Meeting June 22 1844.

The Angel of power hath visited us the past week, &
assisted all that desired help, & on this evening the
gift of washing feet closed the labors of the week, & in our
Meeting we were informed that we had been narrowly in-
spected, & all our doings recorded, that some had been
honest & had done thier work thoroughly, & should be bl
essed, but some had not, that they had dug deep to hid
their counsel from the Lord, & fell to rise all that would
come, Some further warnings were given by Inspiration
& counsel, much feeling was manifested by the peop
le to come down low & gain simplicity, The tree of mercy
& forbearence, was seen standing before the New House,
& four Brethren sent to water it with simplicity to
nourish it, that it might grow & flourish, they

went & gathered of its fruit & leaves, & gave to us,
Our beloved parents were present, & bestoed on us
many blessings, for which we felt thankful.
Sabath 23rd This morning we rose at 4 oclock
& attended to the requirements of the day, according to its
gift, & when we came to Church meeting, we bowed to
the Angel of power who was present with a large
number of holy Angels, who was ready & anxious to bless
us, a powerful Ministration followed, of Strength & com-
fort to the faithful, of warning & admonition to the
wavering, It came from a united band of Inspired ones
who all testified they saw & heard the same things,
they saw the Glory of God, & the Heavens Open, the
Angels of God descending from Heaven to Earth
loaded with rich blessing of heaven to bestoe on
the faithful, The power of God filled the House &
many felt the blessed influence. also many precious
Gifts of God were given through the Vessels.

Father David, & Father Kirkey, & others, gave us some heavenly min-
istrations, some of them to the young people that were
very Interesting, & could they have been recorded & kept it
would have been of great value. The marvelous display
of devine power that was exhibited, would seem to be sufficie-
ent to drive all unbelief from the place, The solomn & im-
pecling admonitions & warnings that were given by the heaven-
ly host, were very striking, to be ready to meet our
Eternal Father, who would soon visit the Earth, & especialy
his zion, & would search it with lighted candles, & that
his judgements should begin at the House of God, & that
zion should be purged from evel, & should become a
clean place, suitable for the reception of honest souls
who would yit flock by thousands, to the zion of God
to escape the roling judgements that would be sent
on the wicked, & we must be prepared to receive
them, also that our Beloved Mother Ann would
attend meeting with us on the next Sabath, &

we were exhorted to be cheerful & thankful & keep the fear of God in all that we did, & be in the work of purifying our souls, to be prepared to meet our heavenly parents with joy & not with sorrow.

The meeting continued untill half past three & a more interesting meeting was seldom ever witnessed.

Evening Meeting June 27th —— 1844

This evening we had the company of Blessed Mother Ann, She came with many angels & Spirits in attendance, & bestowed on all the faithful her love & blessing in a manner that could be felt, & warned those that had not gotten their garments clean to be up & a doing, to be in readyness for the coming of our Eternal Father, who would shortly visit us & purge his zion, That he would seperate the evel from the good, & all that was offensive to him would have to go to where it belongs, Mother blessed her children with a spirit of simplicity, so that the

meeting was very comfortable, The Tree of Mercy & forbearance was seen, that was standing before the new House, & the Ministry sent four brethren to water it with simplicity, that it might grow & flourish. which was attended to, & they gathered of its fruit & leaves, & distributed them among us &c

Church Meeting June 30th 1844.

At this meeting Our beloved Mother was present, & the House was filled with good Spirits, & the blessings of Heaven was showered on us without measure, many gifts & presents were brought & bestowed on us, feelings of love & tenderness for each other, & love to the way of God, was ministered & felt The house was filled with the power of God, all were sensible of it, life love & freedom flowed from one to another, While the Inspired ones who saw Mother, & heard her words, were relating to us

what they heard from her mouth, That the Burnsian work of God was fast roling on, when we should all be weighed in the ballance, & recieve according to our works, that the faithful had nothing to fear for not a hair of thier heads should be be hurt, but the Evil removed, & the good seperated from it, that the Honest soul would recieve a blessing that would a bide with them through time, The weak & doubtful were faithfully warned to be in readyness to meet thier God, for he would shortly be to visit them, & woe! woe! to those who were unprepared by reason of unbelief, or sin covered, or any thing in the shape of Idols, for God would own nothing that was not approved & sanctified by his order, as witnesses for Mother, a number of Holy angels gave this testimony to the same things, & confirmed all that was said & manifested thier desire that we should take hold & improve our time, for we

would surely be visited, & we to those that were unrepen-

The tenderness love & compassion of our Beloved Mother was most strikingly manifest in the care and concerne that she felt for her Children, in every Message that was given. And with feelings of Gratitude we returned thanks, by leaving our leader & Spirits law, with full purpose of heart, to keep the orders & laws of our Mothers House, & do the will of our Heavenly Father.

Church Meeting July 17th 1844.

This day when we entered the Holy Sanctuary we all bowed, to the heavenly Host before we took our seats, But the people felt under some weight & all the fore part of the meeting went quite heavy But after we had marched a number of times & had gethered, each to their own side of the House, Elder Brother felt a gift for all to bless our good ministers, for they had a greate burden & had

to go through heavey tribulations; this we all united in, & then we craved the blessing of our good Ministry which was freely bestowed, & then we asked liberty to bless our beloved Elderes, when through it was proposed that we should labor a song in union & love & bless each other, Elder John requested all that could not labor, to come into the Center & partake of the blessing. From this period the power of God began to be manifested in a very extraordinary manner, & we were informed, of many angels & saints, prophets & prophitis that were present Ezekiel, Isaiah & Jeremiah & the prophitess Anna, They all united in Setting forth the near approch of the visitation of our Heavenly Father & the necessetey of our being in readiyness to meet him with Confidence & recieve his blessing.

Those communications were numerious & lengthy & the most of them very painted, They held

great incouragement to the faithful, to rejoice & be glad to leap & shout for the consolation they would feel would be great, when zion should be purified & made clean, when all that was offensive to god should be burned up, & this would surely be done, for the word had gone forth from the Eternal Throne, & it would surely come to pass,

They fully discribed the situation of the unfaithful who should slight the present offer of mercy, they warned them of the dreadful consequince, should they persist in unbeliefe, & continue to make a mock of the many warnings that had been given, The Curses of a holy God was denounced on that Soul that would presume to come into the holy Sanctuary where praises were offered to Him, with Sin Covered, & woe! to that Soul, that notwithstanding all the tender & fatherly counsel & warnings that had been given from time to time, should be found in their corruption, when the Lord Jehovah erected his zion on Earth,

their case would be most deplorable, for they would be most assuredly cut off from his people & sunk to utter distruction, That all would be proved & tryed, & none should remain in the ranks of God, who would hold to any Idol, or would not humble themselves to his order, & bow to his anointed, That his judgment were already over this place, & we were called on to bow low, in true humillity & cry to god, for his mercy, but the proude the haughty & the vile & fleshly, were called on to be in hast & purge themselves by an honest confession & repentance before it was to late, The angel of mercy being present, said, that he was holding out mercy to all that would yit take hold of the call, & improve the short space that was yit allotted them, & the Angel called on our beloved Ministry to bow low in prayer for the souls under their care, that they might

be prepared to meet their God, & stand in justification before him, to receive his blessing. The Elders were also called on to pray for the rising generation, & finaly the Ancients, or aged who had kept the gospel from the begining were requested to unite, The Ministry & Elders Kneeled down with their heades to the floor & the people united, & all sent forth the breathings of their soul, in prayer & supplication to God for the protection & prosperity in the gospel, of the rising generation, On this occasion but few rose to their feet with dry Eyes.

We were told That Father Williams was on his knees in deep anguish of spirit with prayr & supplication to God on our behalf, for mercy was yit in the reach of all that would come down & purge their souls from all sin & defilement.

Such, & simmular communications were sent to us in one continued streem, for the space of an hour

or more, & many rich & valuable presents were receiv
ed, & many blessings were bestoed by the heavenly
Host for which we bowed in thankfulness on our
knees to all present,

Elder John then ministered a precious gift of
God to us, that we should be in a labor for the
coming week, to search our own hearts, & put away
all that we found that was offensive to God, of
what ever name or nature, that we should
strive to walk more orderly, be more
careful & particular in all things, than we ever
had been, & be faithful in every duty, & be
ready to recieve whatever there might be for us

He then stated, that all that felt so to do, could
have the prevelage to unite & kneel down &
ask of God, if it was agreable to his will to
remove from us, the blasting influence that see
med to hang on our borders, & give us the

privelage to save some of the fruits of the Earth, He said he believed it to be our duty, & privelage to ask for those things & he thought that all were sensible of the necessity of it at this time, & if we were sensible of the need of help, when blasting & mildew was threatning to distroy that that was given for the support of our bodies, Should we not cry to God for help when the Enemy got in to distroy our spiritual food, He thought that we should be more alarmed However, as many as felt to, he desired they would unite with him, & ask of God to stay the influence of that, that was distroying the fruits of the Earth, & give us an opportunity to gether them in, we all kneeled down, put forth our petetion,

Elder Sabin read a communication that was given at the Holy Mount, stating that on the 17th of July a great Collection of Saints and Angels would attend with us, & many things be communicated, & truly it was so, for the whole house

was full of a heavenly ministration, & one continuel flow of Good, whether it came in the shape of comfort & consolation to the faithful, or warning & admonition to the unfaithful We were all satisfied that God is in earnest, & that zion will be purged, & all thats is impure, works any abomination, lovers or makes a lie, will be purged out, & made a clean place, where the honest soul can find rest, & dwell in peace & quietness, —

After ending our love to White Water by our beloved Ministry, the meeting was closed, having continued 2 & ½ hours

In the Evening after singing meeting, the young people were blessed with a very extraordinary gift of life & freedom, they were full to overflowing many of them spake, spake, both Brethren & Sisters & testified their faith in the way of God, & their determination to keep it, & be wholy given up, & devoted, to abide the purifying fire

of Zion, & ways an Eternal war against a fleshly nature,
many good spirits were in attendence, Father Joseph gave
them all new swords, to cut away the desire to act & look
very pretty. The prophet Isaih was present, & the angel of
mercy, & was attended by the sons of the morning, spirits
that surounded the Throne of God, they delivered words
of great incouragement to the weak & halting, that if they
would improve the present opperteunity, & step forward
into the work, they would be blessed, but they must not
put it off another day, for woe to them that delayed, & let the
present privelage slip by, they would have to regret it
forever, The aged & those that stood round, felt joyful
& thankful to see & feel that the young were blessed
& all returned thanks to god for his mercy & loveing kindness
to his people.

Elder John informed the meeting, how they might have
the blessing of god continualy, with out fail, & was by
opening there minds in order & no where else, if

all would be particular to observe that, & be particular to open every disorder that that come to their knowledge in order, & there leave it, the blessing of God would attend them, he said great weakness was let in by not observeing those things particular, all present agreed with uplifted hands to attend to it carefully, The meeting then closed by a little counsel given by Elder Brother, to be careful to keep what we had gained, & not squander it away by given loos to vanity & any unnessesary talk &c ———

That all may know that our god is a God who heareth & answereth prays, & will notice the wants of his people— The following is recorded, The past Spring & Summer thus far had been uncommonly wet Shower after Shower had fallen & those very heavy in succession, so that it was impossible to save our crops, the grain was blasted, &

rotted in the ground, & on the 5th of July at this place we had the heaviest fall of water for the time it rained that was ever known at this place, it had the appearance of sweeping the Creek of all that was on it, it flooded the fields, carried off the fences, & Grain Shock, & done much dammage— & on the 7 when our Beloved Ministry felt a gift to pray, that it might be stayed for a time, The Heavens were overspread with clouds & it had every appearance of more rain— but the propel united with the gift, & but few drops fell, the Clouds blew off, & altho far from a settled appearence, showers going round & thunder Roaring, yet no water fell here from the 5 until the 19th, when we had a fine shower, that wet the ground—

Church Meeting July 14 1844.

This day being very warm, we were entertained with a variety of Gifts to Simplify & unite us in love to each other, — as many as were able first labored in Holy order a longer two, & those that were standing round were called on to walk round & wave their blessing over those who had labored, a beautiful gift, & then marched some & shuffled some, when Elder Brotherton gave liberty for each to gither to their own side of the House, & Gave liberty for all over 60 to come into the Alley & gether Simplicity & throw over the rest, we then labored a short song, & all between 60 & 30 had the same privelage, & finaley Father Joseph Clapp were called forward and, & dealt out simplicity, & labored some, Father David Brown each a ball of the lace of Gad & laid them in

the ally, & we gathered & burnted them, A vine of
love berries were hung in the Ally, & we had the priv
elage to gether some —

The Gift of Simplicity prevailed throughout the
meeting & felt very compartable, & many spake their
feelings, Elder John read the 2nd Chapter of a little book
sent by our Eternal Father, by the Hand of Father William
from which we gathered that his work would go on to cleans
& purify his grain, & seperate all the evel from the
good, that many would not come down, & would fall
off, & we need not be surprised if some should fall who
we had great confidence, who being unwilling to sub
ject to his order, they would be rejected, but no soul
need to fear who would lead in true obedience to his
order, they should be blessed & protected, &

The gift of Kneeling twice a day, was changed
to Once in retirement & the Meeting Closed

Church Meeting July 21st 1844.

This day, when the Church assembled, Elder Brot
called to remembrence the justice of God, in answering our
prayr for the stay of hand of the destroyer for a time, to
give us an opportunity to save some of the fruits of the
Earth, & we had been heard & blessed with good
weather from that period, & He thought our duty &
privilege to returne thanks for the same, which we
did on our knees, The singers then sung an anthem
& carried the different parts, it went very beautiful
We then Took our seats when Elder John Reed a rol
from the Angel of power stating the awful dan
ger there would be in, who had not prepare them
selves by Humiliation, for the visitation of our
Heavenly Father, & also the joy there would be al
who had prepared themselves by bowing low to the
order of God & keeping the Holy laws of Jeho

that they might in confidence trust in God for his protection & blessing —

He then read a role from our Heavenly Father, stating the certainty of his coming, & altho his coming would be unlooked for by some, yet he would visit every soul & fulfill all that had been spoken or promised, & all should know that sin & pollution should not find a hiding place in his zion or Earth That he would shake the most faithful, & would shake out all that could be shaken, & nothing should remain, but what was agreeable to his will That some did not believe, after all the warnings that had been sent, & should they be found in that situation at his coming their doom would be sealed,

The Angel of power gave the Ministry & Elders Gold Boxes filled with the love of our Heavenly parents, for all the Brethren & Sisters which was thankfully recieved, He then Marched a number of

songs, & Gathered to our own side of the House, where
we received a lengthy manifestation from our beloved Eldress Betsy, In the line of Encouragement &
warning, She desired all to be in readyness to
meet their God, for he would surely visit us &c
Also from the angel of Love, who stated that
all had not been faithful in doing their work, & pre-
paring themselves for the coming day, & that the fear
of God was greately wanting in many places, & also that
the Spirit true repentence & godly sorrow for sin had not
been gained yit as it must be, & there things must be
gained before the soul would stand on safe ground &
The meeting was very powerful & comforting many
manifestations of good in the line of presents & notices
from our Heavenly parents continued to flow to the
Close of the Meeting — In the Evening Mother
Lucy brought the following Message from Holy
Mother Wisdom —

A Message delivered by Mother Lucy, July 21

O my children says Mother Lucy I am come to warn you in the most solomn manner to be prepared to meet the judgments of Almighty God, for the Angel of judgment is now over you with a drawn sword to execute the Indignation of a Holy God upon sinners in mercy & I have come with a burning lamp in my hand to search, & bring to the light all that is not according to the pure spirit of the gospel, For says holy Mother Wisdom, this place shall be cleansed, & purified, & nothing shall remain that is not agreeable to the mind of a pure & Holy God, Yea I am sent to help you search, & I shall go through among you with a burning Lamp in my hand & shall search every hole & corner, For this place shall be cleansed and made a suitable place for honest souls to be gether to, for they will flock to this place to escape the rolling judgments of God that are abroad in Earth, so prepare

to meet the Angel of judgement, for he will not spare
evel in Zion any more than among the wicked world,
O my Children, - hear the voice of your tender Mother
& prepare to meet your God. It was through my deep &
heavey sufferings that the gospel was planted in this
place, yea by my sufferings that this blessed gospel
was first established in this land, & I am sent to
warn you my dear Children, of the fatal consequence
of delay, for this is a pure gospel & must be kept
pure, & you must be purged from every thing that
is contrary to the nature of a pure & holy God, so
that God can dwell with you, & souls find salva-
tion & protection in the pure way of God, ——
You must be intirely given up to do the will of
God, you must be wholy devoted, & keep every order
& be united, in love, & dwell in peace, & pray for the
Mercy of God, & the Angel of judgment will pass
you by — & you will be blessed &c &c

July 24 This Evening Elder John read a short message from Mother Lucy requesting all over 14, to go on the 28th & kneel down before the Ministry & Elders, & ask for light, honesty & sincerity to discover, & put away all that was offensive to God, the Ministry, & Elders, were then to examine them as to the soundness of their faith, & Minister such counsel or admonition as they might think proper, the Day should be devoted to that purpose & gift exclusively.

July 27th This evening we assembled at the Meeting House at 7 o'clock, when Elder John spake to us to this effect, That should we compare our present state with what it was ten years ago, he thought none could help feeling Thankful. Could it have been believed ten years ago, that on the evening of the 27th of July

that we should assemble with the Heavenly Host, with our Heavenly parents, & an innumerable company of Angels, who had come to help on our way to God. But whether it would have been believed or not, it was nevertheless true. A large company of Ministering Spirits, were in attendance, ready to help all that would receive help.

He then read a communication from Holy Mother Wisdom, stating the love & tenderness she felt for us, & also what she had done to help us get hold of the work of God & that yet there were many unprepared to meet their Eternal Father. That some had not kept the promises they had solemly made to her, when she put her name on them. She gave a further warning to all such to be in the work before the door of mercy would be forever shut. That yet there was hope, if the short time was improved that was yet allotted, by a spirit of deep repentance & Humiliation, By coming down to the order of her appointment, & faithfully confessing every known Sin. &c

He then read a communication from Mother Lucy stating that she had come to help us to prepare for the coming of our Heavenly Father, that all was not clean, That some had not been honest to strip off & put away all that was offensive to God & she feared they would not untill it would be to late, That our Heavenly Father was bountiful in mercy to the penitant soul, but the wicked & rebellious, would be cast off forever— That the Angel of judgement was already sent out, & would not spare Sinners in Zion, any more than the wicked of the world, & such as presumed to come into the Holy Sanctuary with sin covered, might look to be met by judgement & that soon before long.

Therefore she desired us to be in readyness, She set a part the 13th of August, to be kept as a day of fasting & prayer, that we should lay aside all household labour & take our rooms— Eat nothing but pure bread & drink nothing but pure water, & kneel in prayer ten times in the course of the day, & that at

the 4th time, She would give each a Cup of tribulation to drink, That Tribulation was prepared for, us, by our Heavenly Father, & we must take it, for God was in earnest & would purge his zion, If it should take the half that was therein, That the Honest Soul might find rest & be protected from every evil, for Souls would flock here to find help yet from abroad, & they must find the Zion of God a pure place, - & that our Heavenly Father had given us Sixty & Seven days to prepare for his comming, that we should Commence on the 28th of July, & have no loud talking in the Hall, or heavey walking in our dwellings, to shut our doors & Gates with the least possible noise, & keep the Solomn fear of God for all that time, to search our own souls, & see what was there that was not right & put it away, & labor for a spirit of repentance &c The rest of the meeting was filled up by Ministration from the Holy angels in attendance - The Holy angel of power spake - & the Recording angel spake, they all testified

of the near approach of the visitation of our Eternal Father & delivered very solemn & striking warnings, to all to be prepared, Dreadful would be the condition of those who outstood that day &c— Father William & Father James, spake to encourage us to press on, & not be cast down or grow faint, but be cheerfull & thankful, that God would protect the good, & purge out the Evel; & we ought to be glad of it, & rejoice & be thankful.

Hear the first Volbom of this work closed, & whatever further may be written, will be recorded in another book.

August the 16th 1844.

This day was set apart, for the Church to visit the Temple Square for the first time,— It had been discovered, some time before by the Inspired ones, & the Fountain & Square traced out, a spot of ground redeemed to God, & not under the curse. Stakes were set round the Fountain, & also round the square It is situated in what we call the East wards, some over one half mile from the Village in a North East direction The situation is beautiful, well shaded, but rendered the more lovely by being the spot where our beloved Mother Eve tarried & refreshed herself, when she first visited this place some years back, she found us in a sad fix, so far apostate that she could for a time, find no place in the hearts of the people, & here it was in anguish of soul, & upon her knees, she supplicated the God of mercy, in our behalf until her tears were mingled with the waters of the Fountain, & thus obtained mercy for us— But to return

We assembled at 8 oclock at the meeting House, & after singing a hymn, Elder John informed us of what was intended, which was to visit the Chosen Square, & desired us to shake off all bondage, & be free, & that all the visionaries should be free also, to speak such as our heavenly parents should desire &c Elder Brother stated that Mother had informed them this morning that she was glad that we were going to the Chosen Square, which was taken for liberty to go, — We formed in the street, the Ministry & Elders in front, the singers next, & then the aged, the youth & Children following in the rear, our course lay through the fields & pastures nearly on a direct line, several songs were sung as we marched on, & we halted but once untill we reached the gate of the Chosen Square, here we halted, & were informed that Mother Lucy, Eldress Betsy, & a large company of Holy angels were present, & had brought us baskets of heavenly manna, & bottles of sensitive wine, & set them by the fountain, for all to eat & drink, & be refreshed & sense the goodness of God.

A word was then delivered by a Holy angel from our Heavenly Father through his holy trumpet, in relation to what was required of all who entered that holy place, that Holyness to the Lord was required, & that we keep the fear of God: that a small pool was placed each side of the gate, for us to wash, that we might kneel & wash & bath, in the pool, it was about 4 feet square, & then enter the square — & marched up & surrounded the pool or fountain. Here we formed & marched round inside of the entire square, & sung a beautiful March, that was given when the place was first dedicated, & when we again assembled round the fountain, the Holy redeeming Angel gave a mercy. Solomon warning from our Heavenly Father, to all the Instruments who had been called to speak for them Mother, that should be faithful to deliver the word that was given them, without fear, that they should not be bound by any power that was not of God but be free & in union with the beloved Ministry, should deliver

all the words that was put into thier mouths with boldness, for the edification of all, for should they not do it it would be nothing better than mockery, but they were exhorted to be courageous & not to fear, & god would protect & strengthen them, but if they refused, they would be rejected, & banished from his presence, these words was witnessed to by 3 or 4 others, who heard the same testimony given by the Angel, & a further word delivered by the angel was given to all the people, to keep the gospel & stand firm, & not be ashame of our Mother or her sister & work, but be able to bear witness them before the last Children of this world.

The angels then sounded on their trumpets, & sounded Holy freedom to all the faithful which was gathered, Elder John then proposed that we should partake of the manna & the wine, a role of love, & simple freedom was then placed on right shoulder of each one to take & eat, we then partook of the manna &

the wine, & also drank of the waters of the fountain, & while we were bathing, we were told of 4 bright angels who were guarding the fountain, & they requested us to blow on our trumpets, & be entirely free— Father William & Mother Ann was present, & Mother spake & said, be free my dear Children, you are welcome to the waters of this fountain— For at this fountain, when I first visited with my Children in this place could find no entrence, & here I kneeled down, & prayed to your heavenly Father, Yea I powred out floods of tears to the Almighty that I might find a place in your hearts, & my tears were mingled with the waters of this fountain, & here I refreshed myself, therefore give thanks to God, & heed love— we kneeled down & heaven, our heads & bid all bondage & unbelief to depart.

Mothers love was then given, & she spoke to us on the subject of thankfulness for the blessings we had recieved at her hand, Could it be possable that

any would be ashamed to confess, now, & bless their Beloved Mother before one an other, or before the world after all she had done for them, would any feel unthankful to their tender Mother for her love & kindness after all the rich blessings she had bestowed on them? Or would they not love praise & bless their beloved Mother on all occasions, & thank her for what she had done, & not be ashamed to own their loving Mother at all times, & speak in her praise, &c

Father David & Mother Ruth then came forward, & Father said that he thanked & praised the God of heaven in our behalf for what he had done for us, he blessed in thankfulness, in which we all united, we then blessed in thankfulness to our beloved parents for their care & regard for our welfare, our spirits were filled to overflowing for the notice & blessing of heavenly parents for they came & placed Crowns of Glory on all our heads & our beloved Ministry were authorized to go around

& pronounce those words (May love reverence & the Holy fear of God rest on this little flock.

The Holy Saviour, & blessed Mother Ann poured out love & freedom, & desired to hear all of us speak our faith in short, & our determination to keep the way of God, The Holy prophets also came laden with the good things of God, for us to feast on, & Mother put a bright circle around all her children, with her name engraven on it that we wear through time & Eternety, & it should grow brighter & brighter if we were faithful. We then went forth in the labor & the mighty power of God was felt by all the people & great freedom was manifested, Our souls were filled to overflowing & refreshed with the goodness of God, & all felt ready to answer the requirement of our blessed saviour & testify our faith, we assembled, & sat down on the grass in ranks, & commenced to give vent to our feelings by telling how we loved the gospel, & our beloved parents

& that we would be obedient in all things & keep their sacred words.— This took up some time & when through it was proposed to have ten minits release, so we withdrew for that length of time, & took our rest.

The trumpets being sounded we gathered to the fountain, when we were informed that two long Tables were set one for the Brethren, & one for the Sisters, filled with the precious fruits of heaven, for all to partake & be refreshed, The tree of peace was noticed, ladened with fruits, & the Holy Saviour called on the young men to go & gather of the fruit, & give to the rest, we sung a solomn song & the young men started & gathered of the fruits of peace & distributed unto all, The Tree bearing the fruits of Innocence, was spoken of as in full bearing, it had been barron, & bare no fruit since the fall of Adam, untill the present dispensation, but it was now to be seen with fruit on its branches, there were gifts of comfort for us at this time &

we were exhorted to lay hold of them while they were in our reach, for the time would come when we could not have them they would be out of our reach, The Tree of Victory under which Mother sat when she prayed & wept for us was seen full of fruit, & we were requested to gather of the fruit, & while gathering Mother said, & there one here that will ever deny me, - or turn their back upon me, & there one here that will be ashamed to own me their loving Mother before one an other or before the wicked world, This appeal was felt by all

The Holy Saviour & Beloved Mother then spoke to all under 10 years of age, & exhorted them to obedience, to be honest, & free to their caretakers, & open their minds & tell all their troubles, that their weaknesses were all known, & they should be born with, & helped, & they would always feel thankful through time & Eternity if they would take the counsel then given, & their blessing should rest upon them,

Mother Ann brought a robe & clothed all the brethren & sisters, she put it on with her own hands, while we kneeled down to receive it, We then had a gift of love & freedom, in giving & receiving love from each other & sponging each other with holy water, The Holy principle came forward with a role of strength & encouragement for our beloved Ministry, [redacted] The Angel that guarded the tree of liberty came forward with two cages of Doves & gave them to the Ministry with liberty for them to open, & let each catch one, we gathered of the fruits & flowers of paradise from the brink of the fountain, We then prepared for the feast, & assembled round the the table, & kneeled down, & then feasted on heavenly fruit, all eat until satisfied. but how many baskets of fragments remained we did not learn — when we gathered back to the fountain the heavens were as cart wheel clauder, & Eld. John thought it might be prudent to return home, so we formed & marched home, having been absent about 5 hours —

Evening Meeting August 24 1844.

This evening we were blessed in a very extraordinary manner with a gift of love & freedom, all felt the influence of the Heavenly Spirits that attended with us & many declared to the same, some begged for help from the Elders, Brethren & Sisters, & others asked for help to keep that they felt at the time, The Elders encouraged all to step in while the waters were troubled, One testimony followed an other, that Mother Rust was present, & had brought blessings from our Heavenly parent, a rich store of love, strength, & consolation, The prophet Micha came forward, & said that Mercy was in the reach of all, & desired that we would step forward, & partake of the goodness of God, that they need stand a minit to consider, but step in, & it cared no matter what kind of a name they had had, or what had been said about them, or what they had done before, for all should be forgotten, only step

forward now & take hold, & all would be well

Many such words of incouragement were spoken, & many firme resolves were uttered by both Brethren & Sisters to hate the flesh & keep the way of God, Many testified that they loved & thanked Blessed Mother for what she had done for them, & they intended to shew by their depart ment that they was Mothers little Children indeed, they seemed all to lie blessed & blessed one another, They called our young Sister Mariete Agnew, late from White Water & blessed her & bid her welcomb Home, they called out such as could not labor, & gave them there love & blessing, & last of all, they recieved a little Ticket from the Holy savior with these words, "Watch & pray with out ceasing for you know not the danger you are in" & then the meeting closed

Church Meeting August 25 , 47.

This day we were blessed with the company of the Pleasent Hill Ministery, an Anthem was sung & the parts caried, & then we recieved the love from Pleasent Hill, & Elder Brother Exhorted all to be free, & labor for the gifts of God, to shake off all bondage, we shook our selves & went forth in the march. After marching some we were told that Mother was present & had brought each a glass of the wine of freedom, & desired we would drink & drive away all bondage, for the gifts & power of God was free for us all, if we would labor for it, this increased our zeal, & we were informed that a number of Holy Angels & our Heavenly parents were present, & had brought the love of God our Heavenly Father, & of Holy Mother Wisdom, to encourage & strengthen us, This we received

on our knees, & they desired that we would gether & lay up for the time of need, for it would not be long untill we should see so greate a display of the mighty power of God, that we should be astonerished, therefore gether Children gether.

We Gettened each to there own side of the house when Father Josephs Clark was called forward & recieved the love of the same clark at pleasent Hill delivered by Brother Amos, Elder Butry came forward with a present for the pleasent Hill Ministry, of a branch of the tree of love for each one of them, with a dove sitting on it, & the dove had the love of our Heavenly Father, & Holy Mother wisdome, to refresh them, which they recieved thankfully, & at Elder Salla request, they shook the branch & we gethered of the love. We were there informed that the good patriarch Noah was present & he wished to recieve the love of Father Josephs Clark, that he might give of it to ancients or aged, they gave

freely, & he bestowed it on the aged

The Holy redeeming Angel gave information that he was here, & wished to speak, liberty was granted & he stated, that he was a Holy Angel of God, & had existed before the world was created, & his office had been in every dispensation of God to man, to minister the people of God, & he had come at this time from the throne of God our Heavenly Father, to speak to the young at this place the words of our Heavenly Father, to all there who had a privelage in this blessed gospel, in this great day, that they must remember that the worship of God was beautiful & solemn & they must be particular all to learn it correctly as it was given, that the manner termed the sacred or holy order, must be correctly learned, so that all could unite in it correctly & also the marching & shuffling, For God could be worshiped in that manner to his acceptance, & it was

beautiful & lovely & they must be zealous & lively in the worship of God, But should any think to get along in a careless & indifferent manner, there pretended worship would be mockery, & they must remember that they were seen, & would be judged of according to the zeal & life they manifested in the worship of God.

But should any think to get along in a careless and indifferent manner they would be mistaken, for their pretended worship would be nothing but mockery; therefore if they felt determined to break their bands, & labour for the gifts of God, & power over a wicked nature, they would show it by their actions, But should they feel to sleep on, & care nothing about learning to worship God aright according to what they had been taught, they would sleep the sleep of death—

He then informed us that our Heavenly Father would visit this place, & know & prove every

soul Therefore he desired all to be awake and learn to worship God correctly, & they would be blessed in it, & some others testified that they had heard the same words spoken, they exhorted all to take hold, & labor to gain the gift, for there was no time to loose, Elder John confirmed the the words of the angel, & pressed the matter home, for all to find an increase in that thing especialy the young. & then had a gift to drink of the Holy waters, & to spunge each other, & after a number of short messages of love from one and an other we were dismissed

Church Meeting Decem 1st 1844

This day we were blessed the presence of our beloved Mother Rose she brought the love of our Heavenly Father & Holy Mother wisdom, The Angel of power being present gave a warning for all to be in readyness to meet what was before us for not many days hence we would have to pass through a trying scene for our Heavenly Father would visit in this place, & awful would be the situation of those that were unprepared, many witnesses confirmed the words of the angel, & some added that they had been told that heavy sufferings & tribulation awaited us, But we need not to fear if we kept the orders & laws of our Mothers House, we would stand unshaken, for we should be strengthened & supported under all circumstances even if our lives should be

called for. Mother Anna, then called the Pleasant Hill Ministry to receive the love of God our Heavenly Father & Holy Mother Wisdom, together with her love & blessing, & then said. O my Beloved, the Anointed whom I have chosen to protect my little flock at Pleasant Hill, Be strong, for I will be with you & visit you in all the trying scenes you may have to pass through, for you have many & heavy trials to pass through. for you must know, the people of God are a suffering people, they are the poor suffering people of God, for in every age & in every dispensation from the beginning, God people have been a suffering people, & they always will be, — & heavy & deep sufferings are before you, so be ye firm and immoveable as the rock of ages, strengthen & support those under your care, & my love & blessing shall be upon you, & when trials & tribulation rolls in then remember that I am with you to help &

strengthen you, the day is coming when you will be visited by your Heavenly Father, & many shall tremble with fear— Then comfort ye them & help them along & your beloved Mother will be your strength & support while you are passing through time, & when your work is done on Earth I will receive you & crown you with Glory. So be faithful, be firm & stedfast, & do your duty. Mother then said that she had brought a bright shining robe to be put on each of them that they might be clothed with her love & power, she then set crowns on their heads & spake many words of comfort to them, she gave them a golden chain to encircle all their people, & exhorted them to go home & to go home & teach their people to love one an other, she then gave them fruit from the tree of victory that is standing by the fountain from which she had just gathered some, & desired

them to be incouraged for they should overcome
She bestowed on them the love & blessing of Father & Mother,
who had just brought two loaves of bread, the one was
cut, & put in baskets, the other would be devoured
with all the Brethren & Sisters, We also received at
the time a beautiful white flag which we hoisted
up to the breze while partaking of the bread &
the wine, thus we rejoiced, & praised our heavenly
Father, & all our beloved parents, for their boundless
good ness & mercy to us, the prophet Ezeakiel
came next with the book of all the ancient prophets
which he delivered to us, & informed us that we
might depend on the fulfilment of all that had
been spoken, in relation to the Sufferings & tribu-
lation that would come, but he desired that we
would meet it with firmness & we should over-
come & gain an everlasting Crown, He said

they had passed through the same trials, & stood firm &
had found Mother & were blessed, & so should we be
if we would be faithful to go through. &c after
an exchange of love, & sending love to Pleasant
Hill, to all Mothers Children, the meeting Closed

Holy Mother Wisdoms Visit October 10 1841

After keeping the ninth as a day of prepa
ration, in the Solomn fear of God, In a manner
far exceeding all days of the kind ever kept on
this ground, for Solemnity, Stillness, & Godly fear
by both Old & young— All felt in readiness to
meet their Eternal Mother Wisdom, & receive from
her whatever she had for them.

On the 10 of October at one oclock, the
Church assembled to receive according to promis
the mark which Mother Wisdom had determi
ned to set on all her Children in this place.

The Ministry forming a row North & south
at the head of the Meeting facing the people
Elder Prescott opened the order of the meeting
by stating that this was the day that Mother
Wisdom had appointed to meet with the Church

at this place, And that accordingly she had
come & had commenced the work of judgment
He informed us that she had meet with the Min
istry the evening before & put her mark on them
Also that the Elders of the First order had been
before Mother at half past six in the morning
& the Elders of the 2nd order at half past seven
And now she was ready to set her mark on
all the people according to their state. And
he hoped that all had come prepared to meet
the judgment, for he had never doubted for a
moment, but that it would take place as
had been promised.

After singing a Solomn anthem, Mother
informed us through her Instrument who had been
chosen for this solemn occasion, That all who had
not received the mark should kneel down & bend
four times, & repeat the following words between

each hand— I will recieve whatever mark Mother Wardom is pleased to put upon me— & all have & repeated the words simultaneously. The next were placed in order, the Eldest members of the Centre family first & so on downwards according to age

The Elders having taken their seats on the front benches next to the Ministry, Mother Wardom took her seat in her chosen Instrument (a young Sister of about 18 years of age) between E, Precept & E, [redacted] Sally, & the judgement commenced in the following words, the persons coming forward & kneeling down before the judgement seat of Mother.

1st Do you sense, & feel that you have come to kneel down before the judgement seat of your Eternal Mother Wardom.

2nd Are you thankful that I have come.

3rd [redacted] you believe that I am sent by the Lord

Jehovah in union with my anointed.
4th Have you confessed & righted every wrong and prepared your soul to meet me.—
5th Do you love & respect the gift I have sent.
6th Do you believe in the wonderful work of God that has commenced in my Zion—
7th Do you believe that I have come to comfort the poor, the needy & the afflicted?
8th Are you willing to recieve whatsoever mark I have brought to set upon you?
9th Do you honor & respect my chosen & beloved?—
10th Do you believe that my gift is placed in them?
11th Will you be subject to them in all things?
12th Do you desire above all things to receive the mark of my name?
13th Are you willing to sacrafice & give up all to be owned & accepted by me?.
14th Are you willing to receive the mark of my—

manne from your beloved Elder or Elderess?

15th Will you recieve it thankfully?

Here the Instrument observed, That Mother says, if it be in union with the beloved Ministry, the Elder or Elderess of that Brother or Sister, as the case might be, may come forward & seal the mark of my Name on him, or her, The giving assent, the Elder came forward, & with their fingers fixed the seal on the forehead of the Individual while kneeling, & then the questioning proceded,

16th Are you willing to bow your soul low in humiliation & thankfulness for the mark that sealed upon you? (Here the person bowed & bowed)

17th Are you willing to drink of the cup of deep tribulation which I have prepared for you?

18th Will you ever walk worthy of the mark I have placed upon you

19th Will you be faithful & never never forsake the way of God?
20th Are you thankful for the gift I have given you?
21st Will you keep them pure & holy?
22nd Will you remember & keep the words I have spoken
to you, in this my solemn day of judgement?
23rd Do you believe that I am your Mother? —

These questions being all answered in the affirmative the Instrument then said, Mother says that person may rise up & take there seat, The judgment proceded on in this manner beginning with a Brother & then with a sister, untell about 26 persons had recieved the mark of Mothers Name!

Then Mother requested that all should rise up & sing a Solamn anthem in praise to our Eternal Mother Wisdom; which was done, she then requested that we should all kneel down in thankfulness for her judgement, & pray that her Instrument might be strengthened & supported, for she depended on her

strength & support on her faithful Children.

The work of judgment then proceeded untill 40 members had received the mark of Mothers Name when we rose to our feet & sung an hymn, after which Mother spake & said I warn you all to be careful, & not be vain or careless, or speak light of my judgment, or of the mark I have set upon you, for you will be held accountable for it.

Elder Freegift testified his thankfulness for Mothers work, & that he believed all would be benefitted by it, & find an increase that would wisely improve this day— The rest of the Ministry & Elders spake in their turn, & manifested their thanks for the judgment of Holy Mother Wisdom & then the meeting was dismissed.

Monday October 11th 1841.

The Church met at eight oclock according to appointment, & took their seats in the same order as at the first meeting, after which we kneeled down & bowed four times repeating the same words as at the begining. This being done, the work of judgment again commenced, & continued untill all the members of the Center family had received the mark, except those under the age of 17, none of which were alowed to be present at the meeting.

We now arose & sung an anthem, at the close of which, Mother desired the beloved Ministry to receive a double portion of her love & blessing for she loved & blessed them, & would support & strengthen them & enable them to lead her beloved Children aright & that a bright star should go before them, & they never should be left without her love & blessing.

She then spake to the young people in a warning voice
to have their souls low in humiliation, & in the solemn
fear of God, for they must yit drink deep of the cup
of tribulation which was prepared, Then followed a wa
rning to all who had recieved the Mark of Mothers Name
"All ye that have recieved the mark of My name, you
must keep the solomn fear of God, in this my day
of judgment, Be careful that you take not my name
in vain, for this is not the work of Man, but the
work of Almighty God, & woe be to that soul that
slights or makes light of it, for the first thing
that shall meet every Soul who has recieved the mark
of my name when they Enter the Eternal world, shall
be the promises they have made before me this day
& those who keep their solomn promisis, & walk in
the fear of God shall be recieved into my happy
mansions, but woe woe to that soul that takes

my name in vain, or make light of my work, or slighte the solomn promiss they have made this day, that soul shall never enter into my happy mansions, & my children labor to keep the solomn fear of God, So then bowed seven times, & the North Family took their seats in the front, & the judgment proceeded until all a part of that family had recieved the mark, we then rose & sung an Anthem, after which Elder Freegift Wells came to us to prest home the words of Holy Mother, & the meeting was dismissed or adjourned to one oclock

The third Meeting commenced at one oclock, by Singing a Solomn Anthem, we then kneeled down, & bowed four times And repeated the same words as at the begining Mother then & said, O my Children I have come again with my chosen witnesses to proceed to mark the rest of my children, & blessed be the soul that is prepared to recieve me — The marking then proceeded until the North House family was finished

Mother then said, In union with the beloved Ministry she desired to have an Anthem sung, & we sung "Come & I will lead you on," & Mother then desired that her people should kneel down & pray for her instrument, that she might be supported to do her work— This being done according to requirement, the Second Order were called forward, & the marking proceeded untill about one third of the family had been attended to, & then an other intermission was called for— Mother then requested the assembly to recieve her love in these words— "This blessed gospel is my all, & I will keep it pure & Holy forever."

Then Elder Irregift gave us a lengthy address of which the following is the substance.

Brethren & Sisters, I hope we shall all labor to keep the precious gift that has been committed to us this day. I certainly feel more than

ful for it, than for any thing that has has been given me in this place, Or for any thing I can conceive of, I am thankful for the whole of it, from its first promis, to its fulfillment, & I have gaedreas on to believe that you all feel so,— Every soul that will treasure up what has been given them will treasure up a substance that will last & abide. I hope that none will be so ungreatful as to let there things be Last, & feel as tho it were over with now, & so give loose to a vain sense. But let every one be diligent to lay up a store in in time of heavest, & of plenty, that they may have something to live on when these gifts are withdrawn, for of that we have often been warned.

That we should be left by our Heavenly parents to feel our own weight, & then we should know the want of these gifts, I hope you will all be careful to keep the solemn fear of God.

And keep still & quiet, & walk softly in your Halls &
rooms, & where ever you go, let there be no boisterous
or loud talking, labor to keep a careful sense
& gether up the crumbs, & want nothing either
temporal or Spiritual, be faithful in every thing
that is committed to your care, Every one that
will be careful to keep the gift they have recei
ved, & walk in the fear of God, will be under
a blessing & find the protection of God. But
those that are inattentive & careless, will fall
into evil, & come under loss, —

The Meeting was then adjourned until
next morning 8 oclock —

Tuesday october 12th 4th. This morning at
8 oclock, the Church met, & when placed
they sung one Mother prayer, & no vocal vocal &c
we then all kneeled down & bowed 4 times
repeating the following words between each bow

O Mother reveal thy will, & we will receive what-
soever you will give me, Then Mother spake & said
O my children, this day I shall finish my judgment
among you, Therefore give ear, give ear to what I say,
for whatsoever I seal this day shall stand.

The marking them proceeded untill all were through
& Mother for the same anthem to be sung again, which
we sang in the beginning of the meeting, Mother then
warned all who had received the mark of her name,
not to set any stumbling blocks before the youth
& children, but to be careful to set them a godly
example — for if any should set them a bad example
& they should thereby stumble & come under lash
it would become the sin of them that done it, &
would be required of that hand, their blood would
be upon them that should set a bad example
& cause them to stumble, therefore the warning
was to all to be careful, for strict justice

would be done, And further say Holy Mother I will
pour out of my blessing on every soul who will
walk in the fear of God, & keep my counsel, &
obey my Chosen, for my gift is placed upon
them, — Elder Pratt now called the
attention of the assembly, & read a communication
recieved from Mother the evening before con-
taining her declaration of what should be the
result of all she had done, as also the conte
nts of the mark that she had set upon us, (viz)
Truth, Righteousness, the Name of Almighty God
& the mark of the Lamb, & that it was seale
on with the love of God. This mark, we were
informed could never be erased or washed out
but would remain through time & Eternity, & its
Luster would depend on the improvement we made
of our time, Another peace was read conveyin
important information, in relation to the fallen Ange

that he was an angel of light, & the cause of his fall was, that he would not give place to the angel of love who was before him, that love had the preference to light, & stood before, therefore the angel of light had to be in subordination to love, this he refused to do & was cast out of heaven, &c—

The whole scene from beginning to End was very Interesting & Solomn beyond discription, The Ministry & Elders having spoken their feelings of thankfulness on the occasion, They gave the people liberty & many testified their thanks for what they had seen & heard & felt on the occasion & the meeting Closed by kneeling down & bowing four times, & repeating the following words between each bow, O Holy Mother I will keep your precepts & Laws forever—

The close of this meeting was very interesting many things took place that confirmed all present that Holy Mother was there o/a a truth

one of the visionest asked liberty to look at
the Spiritual Order of the judgment, which was
granted, & she saw the Glory of God displayed
in an astonishing manner, And Mother Pardon
in the midst, attended by a numerous company
of Angels & Spirits, dispensing her blessings
to all around, She had a Golden Chain in her
hand, to incircle all her Children & it was put
round them by the anointed on Earth, & Mother
exhorted all to be careful not to break a link
of this Chain, for while we kept within its bounds
nothing could harm us, & In fine, the Order
Glory beauty, & Splendor of the scene, far exceed
passed any thing that can be conceived of by Man
in the flesh, The whole Scean was conducted in
the greatest wisdom from first to last, & gave
universal Satisfaction, to old & young—
(Pardon is justified at her Exhibition)

In the afternoon, the Youth & Children had the same privelage, tho in a little different manner but all had the mark sealed on them, with many notices from the heavens & much good counsel, Thus the Sceen closed, greatly to the satisfaction of all,

Singular Dreem.

I thought I was walking in the Street of a great Citty, many people were walking there besides my self, but there was something in their air which immediately struck me, they seemed thoughtful, & Chearful, neither occopied with business nor with pleasure, but having about them such a dignity of repose, such high & settled purpose, such grace & purety, as never were stamped on mortal brow.

The light of the Citty was also strange, It was not the Sun, for there was nothing to dazzel, It was not the Moon, for all was clear as day, It seemed to be an atmosphere of light, calm lovely & Changeless. The buildings seemed to be all palaces, but not like the palaces of Earth, The pavements were all alike of Gold, but bright, & shining, & clear as glass The large & glittering Windows seemed like a dwelt

rainbow, & were made to give, & transmit none but the rays of gladness, It was a place indeed to which hope may bend, & Charity may dwell. I could not help exclaiming as I walked along; There are the habitations of righteousness & truth; All was beauty bright & perfect. I could not tell what was wanting in me to wish for an Eternity in such a place, & yet its very purity oppressed me, & I saw nothing congenial. Though looks of kindness met in every face of that happy throng.

I felt unresponsive, I turned in silence from the friendly greetings, & walked on; alone, oppressed & sad. I saw that all went one way, & I followed wondering at the reason, At length I saw them approach a building much larger & finer then the rest, I saw them ascend its massive steps, & enter beneath its ample porch, But I felt no desire to go with them; I approached from curiosity, I saw persons enter who were dressed in all the varied costumes of the Nations, but they

disappeared within the porch, & they crossed the Hall
in White. O that I could discribe that Hall to you.
It was not Marble, It was not Crystal, It was not gold,
But light, pure light Consolidated into form, It
was the Moon without its Coolness, It was the Sun
without its dazzling ray, And within was a stair
case mounting upwards all of light, & I saw it
touched by the snowy feet, & white & spotless gar
ments of those who ascended. It was indeed paying
fair, but it made no shadow, & I turned away.
As I turned, I saw one on the lower step looking
at me with an intent so intense, & manner so
anxious, that I stopped to hear what he had to say.
He asked in a voice Liquid like music, Why do you
turne away, Is there peace else where, Is there plea
sure in works of Darkness. I stood in silence,
He pressed me to enter, But I neither answered nor

moved, suddenly he disappeared, & an other took his place, with the same look & manner, I wished to avoid him, but I seemed riveted to the spot. Art thou come so far" said he, & wilt thou lose thy labor, put off thine own garments, & take the white livery there, He continued to press me, untill I got weary & angery, & I said I will not enter, I do not like your Livery, I am oppressed by your whiteness

He sighed & was gone, many passed by me with looks of mingled kindness & pity, & pressed me to follow them, & offered me a hand up the steps which led to their mysterious change, But I rejected them, & stood melancholy & oppressed.

At length one bright young messenger came up to me, & intreated me to enter with a voice and maner which I could not resist. Do not turn a way, he said, where canst thou go, Do not all trifles & colors press into that Hall? Are they

not Clothed, & washed, & comforted, He gave me his hand & I entered with him, Here I was sprinkled with pure water, & a garment of white put upon me, & I know not how, but I mounted the Staircase with my happy guide. Oh! what a light burst upon me, when I reached the summit Mortal words cannot discribe it, Mortal fancy cannot conceive it, Where are the living Sapphires, Where are the glittering stars, Not are like the bright Radiance on which I stood, Where are the forms, or the looks of love that breathed in the innumerable company that moved around me, I sank down, over powered & wretched, I crept into a corner & tried to hide myself, For I felt that I had nothing in unison with the blessed creatures of such a place, They were moving in a dance, to the music

to the harmony of songs that never fell on Mortal
ears. My guide joined in raptures, & I was left
alone, I saw tall forms, & fair, & brilliant in
their ineffable felicity, these songs & looks of
gratitude forming the circumstances & differences
of each. & th Lenefit. I saw one taller than the
rest. One every way more fair, more awful, surpassing
thought, & to each eye was turned, & on his face,
every face was brightened. The songs & the dance was
to his honor, & all seemed to drink from him
their life & joy. As I gazed in Speechless & trem
bling Amazement, One who seemed, left the
Company, & came to where I stood, "Why Heark
en" art thou Silent" Come quickly & unite in
the dance, & joine in the song" I felt a sudden
anger in my heart, & answered with steadiness
I will not join in your songs, for I know not
the strain, I will not unite in your dance,

[illegible] I know not the measure,

He sighed, & with a look of surpassing and Humiliation [illegible] returned to his place, about a minute after an other one came & addressed me as he had done, & with the same temper, I answered him in the same words, He seemed as if he could recapture his own dazzling glory to have changed me, If heaven knows anguish, He seemed to feel it, What could it be that put such Tempers in my heart?

At length the Lord of the Glorious company of those living Forms of Light & Beauty saw me, & came to where I stood, I trembled in every [illegible] with awe, I felt my blood curdle, & flock upon me trouble, & my heart grew hardned, my voice was lock'd

He spake, & Deep toned music seemed to issue from his lips

Why sittest thou so still when all around you are so glad? come join in the dance, for I have triumphed; come join in the song, for now my people reign" Love Ineffable Unutterable Beamed upon me as tho it would have melted a heart of stone, But I melted not, I gazed an instant, & then said, I will not join in the song, for I know not the strain, I will not join in the dance; for I know not the measure Creation would have fled at the change of his countenance, His Glance was Lightning; & in a voice Louder than ten thousands Thunders he said "The What dost Thou Here!!—" The floor beneath me opened, The Earth Quaked, & the Whirlwind Encompassed me & I sank down into Tormenting flames— With the fright I awoke, Taken from a Psalter

The subject of the foregoing singular dream, was a young Woman, as we understand, living in England. She has several sisters [redacted] discovered that she was very melancholy & appeared dejected, they insisted to know the cause, which for some time she refused to tell, but at length she said she had a singular Dream, but it was nothing, but a dream, they insisted to hear it, & after some time she consented to tell it, & it was copied down as we have it but after all she could not be restored to her former degree of comfort & gaiety, she kept herself secluded & retired & in a short time was found dead in her room, as I end the story.